

VIRGINIA

BUCKINGHAM COUNTY

COUNTY AGENT ANNUAL REPORT

1929

<u>Index</u>	<u>Page</u>
1 + 2.23 Green stations.....	5
5 + 2.6 Junior clubs.....	2,4,6
6 + 2.3 Program.....	3-4
<u>Select.</u>	
14 + 5 Wheat plant control.....	4

1.6.-4

COUNTY AGENT ANNUAL REPORT

ANNUAL NARRATIVE REPORT 1939
BUCKINGHAM COUNTY, VIRGINIA

J. G. HANAKIN
COUNTY AGENT

TABLE OF CONTENTS

	Page
INTRODUCTION	1
Present Status	1
Organizations	1
Agricultural Advisory Board	1
County Agricultural Fair	2
4-H Club Work	3
Other Organizations	3
PROGRAM OF WORK 1959	3
AGRICULTURE	4
Soils	4
Cereals	4
1. Corn	4
2. Wheat	4
3. Oats	4
4. Rye	4
Legumes	5
1. Alfalfa	5
2. Sweet Clover	5
3. Crimson Clover	5
4. Clover-Med-Alfalfa	5
5. soybeans	5
6. Lupine	5
FOREST	6
EDUCATION	6
ENTOMOLOGY	6
Insecting	6
Pesticides	6
Sheep	6
Poultry	6
HAZARDOUS	7
Water Systems	7
Draining	7
CONCLUSION	7

APPROPRIATION

GENERAL STATEMENT

The narrative report of last year has this statement, "In view of the fact that the board of supervisors has decided to discontinue the work January 1, 1930, a program for the next year has not been made out." The county agent who wrote that report is writing this one, due to the fact that the citizens of the county so strongly objected to the discontinuance of the work, that the board at the January 1930 meeting reconsidered their action and voted to continue the appropriation.

The January meeting of the board was the first time the public appeared before that body in the interest of extension work for a number of years. No one connected with the extension service was present at the meeting, nor was an effort made by the extension service to have the action rescinded. The district agent had interviewed the members of the board before the previous meeting, and was given the impression that favorable action would be taken. When the motion of the board became known the county agent was asked what could be done to have the action rescinded. They were informed that the extension service had done its part and that it was up to the citizens of the county to make a protest.

It appears now that for ten years at least, the inactivity of the present board, the extension work in the county is in a stronger position than it has been for a number of years. Several men who have heretofore openly opposed county agent work, have within the past few months asked for assistance. Others who have been indifferent to the work, have during the past year spoken to the county agent about the changes that are taking place in the agricultural practices in the county.

ORGANIZATION

AGRICULTURAL ADVISORY BOARD - The Agricultural Advisory Board is composed of the six members of the board of supervisors, and in addition, a man and a woman from each of the six districts, a business man, and the superintendent of schools.

The council has had an irregular history during the past five years. Several unsuccessful attempts have been made to hold a well represented meeting, but with little success. However, the individual members, by personal interview, have been of much help to the county agent in planning and carrying out his work.

COUNTY AGRICULTURAL FAIR - The one big occasion of the year is the county agricultural and school fair. This fair is unique in that no admissions are charged and no side shows or pay attractions permitted. The schools of the county have a full program for both days, of athletic and literary contests. The athletic features of the fair are under the management of a committee composed of school teachers. The agricultural features are under the direction of a committee composed of four men and women. There are no paid officers, the county agent doing much of the work that is usually done by paid officers.

The agricultural exhibits this year were, on the whole, better and more numerous than at any previous fair. There were 82 exhibits of corn, 50 exhibits of tobacco, 60 club and 80 adult exhibits of poultry, and more and better fruit exhibited than at any previous year. There were 322 entries in the entire agricultural department of the fair, and the county agent received many compliments on its success.

CLUB WORK WORK - Work in this project has been most successful this year in several respects. The enrollment of 320 members is the largest that the county has ever had, and much larger than the county agent had anticipated. Several clubs were organized in new communities where there had not been any club work before. The plan of work called for 8 clubs but 15 were organized. At three different points, clubs were organized because of special requests for same.

Club work this year was more effective than ever before; the officers assuming the duties of office, were creditable progress was given, and a larger number of projects undertaken and completed.

It has been the policy of the county agent not to urge any one to become a club member. The purpose of club work and some of its results were presented before the entire school. Enrollment was taken at the first meeting. The boys and girls were asked to consider the matter, get the consent of their parents, and at a later meeting the enrollment was taken and officers elected. The county agent finds that this method gets better results, fewer "dead heads," and a larger percentage of completions.

OTHER ORGANIZATIONS - There are no business men's organizations such as the Lions or Elks Club, nor are there any farmers' organization through which the county agent can work. Neither of the three towns in the county have sufficient business population to warrant such organizations as mentioned above. Since the Tri-State Defense Farmers' Association went into the bounds of the counties, there has been no organization to bring the farmers together. Authors of the agricultural advisory council have not deemed it wise, as yet, to try to organize a Grange.

The only contact the county agent has had with the public in public meetings has been through the community leagues, and where there are no such organizations, the school teachers have always cheerfully cooperated in arranging a meeting at which moving pictures have been used. Practically all the films suitable for this section, that the motion picture department at Washington has to stock, have been used. Films put out by some of the commercial firms have been used also. The latter have not proved as satisfactory as those put out by the Department of Agriculture.

The use of the motion pictures has made it possible to hold very successful meetings. During the five years that moving pictures have been used in the county, there has always been a well filled house, except on those occasions when the meeting was not widely advertised. The program usually consists of an hour of motion picture, a quarter hour of singing, and a half hour for the presentation of some phase of the plan of work. Frequently, on these occasions, refreshments are sold by the school's teachers in order to raise money for school projects.

PROGRAM OF WORK 1958

CLUB ACTIVITIES AND ORGANIZATION:

	Male	Additional
Organized clubs	9	12
Club membership	175	200
Reports	80%	80%
County club rally	1	-
Delegates to state short course	5	9
Delegates to district short course	40	50

YOUTH ACTIVITIES:

Poultry	75	107
Hogs	20	25
Sheep	2	10
Calf	2	5
Corn	20	25
Tobacco	15	20
Gardens	20	25
potatoes	15	22

ADVISOR ACTIVITIES:

Advisory board meetings	0	-
County Fair	0	1
Farmers' picnics	0	0
Delegates to Farmers' Institute	0	0
Observation trips	0	-

ADVISOR PROGRAMS:

Certified seed production	0	-
Seed selection	0	12
soil fertility	0	+
pasture improvement	0	+
alfalfa	0	0
seed cleaner	0	0
sorts of lime	0	0
Farmers using lime	0	0
Goat herd	15	12
Birds	0	0
Dairy - straw preparation	0	0
Haystacking grade cattle	0	0
Dairy houses	0	0
Sheep - new lambs	0	0
Haystacking grade cows	0	0
Counting for animal census	0	0

ANNUAL DEMONSTRATIONS (Continued)

	Final	Achievements
Improved poultry houses	15	7
Feeding for egg production	15	11
Culling - breeding - production	15	11

DEMOCRATIZATION

The cooperation of the farmers in all sections of the county is very gratifying. There has been more or less close contact in some form in 22 of the 24 communities. The cooperation has been more cheerfully given than in former years.

SOILS:

The use of lime has been the major demonstration in the soil improvement program. Twenty-six carloads (750 tons) of ground limestone were used by 110 farmers. The combination of lime and sweet clover has been most strongly advocated with splendid results.

More and better fertilizers are being used. This is especially true in the preparation of tobacco. More attention is being given to increased production, and better care and distribution of manure. Cover crops, rye or crimson clover are being more generally used. Sheep growers especially are giving more attention to this matter, as the crop can be used for early pasture and later turned under for the winter crops.

GENERAL:

1. Corn - Thirty-four adult and 22 4-5 club demonstrations in corn were completed. Four demonstrations in the treatment of seed gave satisfactory results; the stand of corn being increased, less disease stalks found, and higher grade grain produced. The 22 club members raised 200 bushels on 25½ acres.

2. Wheat - Four years ago the county agent introduced the use of copper carbonate for seed treatment to prevent smutting wheat. This practice has been very generally established. The officers have come to recognize the effectiveness of the treatment and have strongly advocated its use, several of them keeping the copper carbonate in stock. Not a single case has come to the attention of the county agent where treatment of the seed did not prove effective.

3. Barley - This is a crop of minor importance. Three farmers treated seed for smut, with good results.

4. Rye - An increasingly larger number of farmers are using rye for a cover crop and also for grazing, especially the sheep raisers.

ANNUALS

1. Alfalfa - With the steadily increasing use of lime, there has come increased acreage of alfalfa. Most of the alfalfa is sown on the wheat in early spring. Another millions in late summer, and the harvesting of fall crops, prevented the farmers from sowing the alfalfa in August or early September. Very satisfactory results have been obtained.

2. Sweet Clover - There has been a greater increase in the acreage of this crop than in alfalfa. The importance of sweet clover as a soil improver, and for pasture, is being more generally appreciated. The same causes have lead to the usual practice of sowing the seed on the wheat, as in the case of alfalfa.

3. Crimson Clover - This legume is largely used, and with most excellent results, as a cover crop to be plowed under in the preparation of soil for tobacco.

4. HAY - Red - Alfalfa - With the increasing use of lime has also come increased acreage of clovers, and much better stands than in the past. The farmers are beginning to realize that they are in most instances wasting seed and effort in trying to raise clover without the use of lime. The use of one ton of lime per acre is being recommended. This amount is giving good results.

5. Buckwheat - With the increased use of lime, and the resulting increased production of alfalfa, sweet clover and clover hay; the growing of soybeans for hay is becoming of less importance, but even so, there is now a much larger acreage of soybeans than there was five years ago.

6. Lambsquarters - Several varieties are being grown with good results, both as a hay and as a seed crop. It is giving good results as a hay crop on soil too poor to make a crop of other clovers, and without the use of lime.

SEEDS

There has been a sharp cut in the acreage of tobacco in the past three years. The acreage of the 1920 crop is about 50% of the usual acreage. The crop is the best that has been grown in a number of years. The 1920 crop was badly damaged. There was more seed treated for the 1920 crop than ever before. The crop this year was the cleanest ever put into the barn in many years, and is selling for an exceptionally high price. Twenty-six 4-4 club members produced 14,975 lbs. on 27 acres, that is selling at an average of 175¢. Restricted acreage of tobacco is being appreciated, and more attention given to the production of sufficient food and feed for the farm needs. The production of early lamb, ewes, poultry and eggs for market income is taking the place of tobacco, with more satisfactory results.

~~FRUIT GROWING~~

The production of fruit is of minor importance in the county. There are five plantings of fruit trees of more than five acres. Two of these are receiving more than passing attention by the owners. There is one that is outstanding in the care given and results obtained. The owner calls on the county agent for advice, and every year asks for a specialist to visit his orchard for advice in pruning and fertilizing. The orchard is just coming into bearing. The location is ideal for a demonstration.

Splendid work was done by 4-H club members who were enrolled in gardening. Thirty-six members were enrolled with 30 members completing. In most cases these gardens were the family garden taken care of by the club member.

~~VEGETABLES~~

~~MARKETING~~

For three years the county agent has been advertising the production of onions. The outlet for onions was restricted to a cannery in an adjoining county, the breeding center for a minor portion of Bucks County. In 1937 five farmers became interested; in 1938 additional farmers began to deliver onions at irregular intervals to the cannery over thirty miles away. The county agent asked a cannery company to establish a cannery receiving station at a shipping point in the county. In October 1939 such a station was opened, with three farmers delivering onions. During the year 1939 the number of producers has increased to 22 who are delivering at the receiving station and 12 delivering at the cannery in the adjoining county. More halves of good grade stock are being raised than ever before. The producers are well pleased with their yearly onion checks.

~~LIVESTOCK~~

Hogs are being raised more economically than has been the case. More attention is being given to the provision of pastures, and hinging down pens. More hogs are being produced for market. The marketing has been encouraged by the local buyers giving about the county in trucks collecting such hogs as are for sale and taking them to the Richmond market. This was not possible five years ago because of the bad roads.

~~DAIRY~~

The production of sheep is steadily increasing. A majority of the sheepmen are endeavoring to grow early lambs. The climate and conditions in the county make this possible. The provision of early spring pasture, and early feeding of lambs are practices that are advocated, and an increasing number of farmers are following the treatment of sheep for stomach worms.

At least 75% of the wool was perfect, the prices received were satisfactory.

This has been the most successful year for the poultrymen. The size of flocks have been increased, the prices for eggs satisfactory, the number of baby chicks purchased increased over 100%, breeding and feeding methods greatly improved. There is every indication that with success of the past two years, poultry will henceforth in the future a major project.

A county-wide campaign for the installation of water systems was put on in September. The requests for the specialist to come and advise as to kind of water system and estimate of cost, were greater than was anticipated. The requests came from all sections of the county and many of them from farmers who had not asked for help of any kind before. In all, forty-six calls were made.

TERRAZING:

In 1938 a four day terracing school was successfully carried on. In the fall of this year more terraces were laid off by the county agent than had ever been done before; over 13000 feet on four farms being constructed.

AGRICULTURE:

The rapid improvement of roads, and the improved practices in farming, give promise that the condition of the farmer in Bucks County will in the near future enjoy a higher standard of living.

Printed in U.S.A.
May 1938

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Services,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Buckingham
Report of J. H. Carpenter County County Agricultural Agent
From December 1, 1928 to November 30, 1929.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

COUNTY AGENT ANNUAL REPORT



Approved:

Date _____ Signature _____

Date _____ Signature _____

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, brief, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, line prints, or copies of charts and other forms used in demonstrating work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

STANDARD OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, community, or project leaders in developing the progress of work.
 - (3) General policies, including relationships to other organizations.
- IV. Progress of work, goals established, methods employed, and results attained.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soils
 - (b) Farm crops
 - (c) Horticulture
 - (d) Home gardens
 - (e) Conservation of home grounds
 - (f) Forestry
 - (g) Soil conservation methods and tools.
 - (h) Animal husbandry
 - (i) Dairy husbandry
 - (j) Horse夫ry
 - (k) Sheep husbandry
 - (l) Game protection

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (b) Agricultural engineering:
 - (1) Agricultural engineering—home.
 - (2) Agricultural economics, including farm management and marketing.
- (c) Home marketing.
- (d) Foods.
- (e) Nutrition.
- (f) Clothing.
- (g) Home management.
- (h) Home furnishings.
- (i) Home health and sanitation.
- (j) Community activities.
- (k) Miscellaneous.

V. Outlook and recommendations, including suggested program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

Description of Terms Used in this Report.

1. A **program** or **work** is a definitely outlined plan for extension work.
2. A **project** is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. **Maintainable work** includes work which has not yet become a regular part of the program of work—work other than project work.
4. A **cooperative**, for the purposes of this report, may be any one of the several units into which the plenty is divided for purposes of conducting organized extension work.
5. A **cooperative** **leader** or **cooperative** **agent** is a person selected because of his or her special interest and ability, who functions as a leader in advancing some phase of the broad program of extension work.
6. A **method demonstration** is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstration and result demonstration.
7. A **method demonstration** is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a particular procedure or technique of extension work. Examples: Demonstration of methods, writing of news bulletins, and cutting of grass.
8. A **result demonstration** is a demonstration given by a leader, or by a family, woman, boy, or girl, teacher, the direct recipient of a demonstrated method of doing something, or a combination, and is designed to teach others to follow the process involved in the demonstration. It should not be confused with the exhibition of a result of former processes, such as a demonstration of the results of a certain activity, but which is not concerned by the extension worker in a process of instruction. Examples: Demonstrating that the application of fertilizer to certain soil does not increase surface water; demonstrating that certain varieties of vegetables can be harvested through proper, short, or long use of fertilizer and in growing processes in a good location.
9. A **supervisory director** is a person, home, woman, boy, or girl who, under the direction of the extension service, inspects a result demonstration.
10. **Ministerial supervisor** includes those who have satisfactorily finished the work outlined for the current year.
11. A **supervisory supervisor** is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A **supervisory supervisor** is a meeting at which project leaders or local leaders are invited to copy or evaluate activities in their respective communities.
13. An **extension center** is a place, usually a school or library, or office, or office rooms, making agricultural or home economic information available, in a variety of which areas indicate extension or technical advice to persons.
14. A **work hour** is a unit of time at which time definite information is given or concrete plans of work are developed, or definite contributions are made from the leader regarding the work, or the leader gives definite directions to the participants.
15. A **work hour** is a unit of time at which time definite information is given or concrete plans of work are developed, or definite contributions are made from the leader regarding the work, or the leader gives definite directions to the participants.
16. Work on agricultural extension agents for the county agent in his office, or money spent in transportation, fuel, and other work directly related to office administration.
17. Miles or hours traveled outside of days spent on official duty other than those spent in office.
18. Extension workers should include all single houses or offices buildings.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **PARADES' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR INSTITUTE MEETING** is an informal school usually of two to six days' duration where practical test exercises are given to persons not resident at the college. An extension course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **Recent copies of definite information filed in the county office** that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE** adopted is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If no extension agent has been employed during the year, include his or her work with that of the agent.

21. List below the name, title, and periods of service of the county extension agents whose work is included in this report:

<i>Re. Narrabeen</i> <small>(Agent)</small>	<i>County Agri. Agent</i>	<i>1/2</i>
		<small>(Number of service this year)</small>

22. County association, if any, handling extension work:
 - (a) Name: *Agricultural Advisory Council*
 - (b) Number of members: *12*
23. Number of communities in county where extension work should be conducted: *13*
24. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned: *24*
25. Number of voluntary county, community, or local bodies activity engaged in forwarding the extension program with:
 - (a) Juniors: *14*
 - (b) Adults: *57*
26. Number of clubs carrying on extension work:
 - (a) Juniors: *13*
 - (b) Adults: *1*
27. Membership in above clubs:
 - (a) Boys: *125*
 - (b) Girls: *120*
28. Number of club members completing:
 - (a) Boys: *115*
 - (b) Girls: *89*
29. Number of constituents in junior clubs work for home or school power:
 - (a) Boys: *21*
 - (b) Girls: *8*

1. Please do not include in this report any activities of Extension Agents in the field. This form does not cover the use of Extension Agents employed in state, county, or city government, or in any other organization, or in any other capacity than as extension agents.

GENERAL ACTIVITIES—Continued.

8. Number of junior teams trained	(a) Judging	1	9
	(b) Demonstration	4	10
9. Number entering college this year who may have been club members		1154	11
10. Total number of farm visits made in conducting extension work		417	12
11. Number of different farms visited			13
12. Total number of home visits made in conducting extension work			14
13. Number of different homes visited			
14. Number of calls ¹ relating to extension work	(a) Office	192	15
	(b) Telephone	221	
15. Number of days agent spent in office		72	16
16. Number of days agent spent in field		218	17
17. Number of news articles prepared for press		19	18
18. Number of individual letters written		422	19
19. Number of bulletins distributed		163	20
20. Number of fairs at which extension exhibits were made	(a) Community <i>Select</i>	0	21
	(b) County	1	
21. Training meetings held for local leaders	(a) Junior work		22
	(b) Adult work		
	(1) Number		
	(2) Leaders in attendance		
	(1) Number		
	(2) Leaders in attendance		
22. Method and result demonstration meetings ² held (do not include meetings reported in question 20)	(a) Number		23
	(b) Attendance		
23. Farmers' Institutes held	(a) Number		24
	(b) Attendance		
24. Extension schools ³ and short courses held	(a) Number	1	25
	(b) Attendance	57	
25. Developmental fairs	(a) Junior		26
	(b) Farm youth		
	(1) Number		
	(2) Attendance by club members		
	(3) Total attendance		
	(a) Number		
	(b) Attendance by club members		
	(c) Total attendance		
26. Other extension meetings attended and not previously reported	(a) Number	105	27
	(b) Attendance	2322	
27. Number of meetings at which were shown	(a) Exhibits older		28
	(b) Motion pictures		
	(c) Other		

¹ See page 10 for definition of term. ² See page 11 for definition of term. ³ See page 12 for definition of term.

N-1000

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of men employed part-time on project		Number of total employees on project		Days spent entitled to project
	10	10	10	10	
1. Game and Poultry Industry	6	7	8	11	22
27. Soils (page 7)	19	17	43	22	22
28. Farm crops (pages 8, 9, 10, 11)	31	32	69	22	22
29. Horticulture (page 12)—home gardens (page 27)	16	16	3	11	22
30. Horticulture of better gardens (page 26)	3	3	-1	22	22
31. Forestry (page 13)	11	5	3	22	22
32. Roberts, predatory animals, and birds (page 13)	10	7	19	22	22
33. Animal husbandry (pages 14, 15, volumes 1, 2, 4, 7)	6	6	2	17	22
35. Dairy husbandry (page 14, 15, volume 5)—home dairy (page 28)	14	11	3	38	22
36. Poultry husbandry (page 14, 15, volume 6)—home poultry (page 29)	13	12	4	18	22
37. Steel engineering (page 16)					22
38. Steel engineering—home (page 26)					22
39. Agricultural economics (page 17, 18)—Home marketing (page 29)					22
40. Food (pages 18, 29)					22
41. Nutrition (page 21)					22
42. Clothing (page 22)					22
43. Home improvement (page 23)					22
44. Home furnishings (page 24)					22
45. Home health and sanitation (page 25)					22
46. Community activities (page 26, 27)					22
47. Meteorology (page 28, 29)					22
Yards	X X X	X X X	14	319	

RECORDED BY _____ DATE _____ APPROVED BY _____

-1-

7

FARM-DEMONSTRATION WORK.

SOILS¹

Report only this year's extension activities and results that are supported by records.

- | | | |
|---|-----|----|
| 41. Number of method demonstrations given. (See definition 6, page 2.) | 157 | 45 |
| 42. Number of result demonstrations started or under way. (See definition 6, page 2.) | 71 | 45 |
| 43. Number of result demonstrations completed or canceled through the year. | 42 | 47 |
| 44. Number of acres involved in these completed demonstrations. | 252 | 45 |
| 45. Number of farms adopting improved practices in the use of commercial fertilizer this year. | 16 | 43 |
| 46. Tons involved in preceding question. | 160 | 52 |
| 47. Number of farms taking better care of farm manures this year. | 12 | 32 |
| 48. Number of farms using lime or limestone for the first time. | 118 | 32 |
| 49. Tons of lime or limestone so used. | 760 | 52 |
| 50. Number of farms plowing under cover or other green manure crops for the first time. | 19 | 52 |
| 51. Acres of cover and green manure crops so plowed under. | 83 | 52 |
| 52. Number of farms adopting other improved soil practices this year. (Specify below.) | 2 | 36 |
| 53. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 48, 49, 50, 51, and 52; less duplications.) | 159 | 56 |
| | 118 | |

CEREALS*

Report only this year's extensive activities and results that are supported by records.

Item	40 Cobs.	40 Wheat	40 Barley	40 Rye	40 Millet	40 Other
42. Number of method demonstrations given	82	87	9	21		47
43. Number of adult youth demonstrations started or under way	41	72	3	19		58
44. Number of adult result demonstrations completed or carried through the year	34	61	3	17		59
45. Acres involved in these completed demonstration	302	549	20	56		60
46. Increased yield per acre on demonstrations	6 bu	17 bu	2 bu	2 bu	1 bu	61
47. Number of junior cobs**						62
48. Number of members enrolled	(1) Boys	26				63
	(2) Girls					
49. Number of members now participating	(1) Boys	22				64
	(2) Girls					
50. Number of acres grown by junior club members participating	275					65
51. Total yield of cobs grown by junior club members	187 bu	bu	bu	bu	bu	66
52. Number of acres planted improved seed for the first time	23	13	7	9		67
53. Number of acres providing seed information for the first time	6					68
54. Number of acres breaking seed grains for seed for the first time		72	3			69
55. Number of acres sowing other improved varieties for the first time (Specify below)	12	5	2	3		70
56. Total number of different farms where improved varieties were sown for the first time (Specify below)	74	81	3	17		

about 35 acres sage areas for growing wheat

FRONTIER AND FRONTEER STORMS

Based only this year's extensive activities and results that we reported for much

Item	50 Adults.	50 Beginners	50 Farm Boys	50 Cultivation Groups	50 Other Adults, Women	50 Children
71. Number of method demonstrations given.	44	16	37	4	27	71
72. Number of adult result demonstrations started or under way.	33	11	31	3	23	72
73. Number of adult result demonstrations completed or carried through the year.	30	9	29	2	22	73
74. Acres involved in these completed demonstrations.	107	31	213	32	263	74
75. Increased yield per acre on demonstration plots.	4½	4½	4½	4½	4½	75
76. Number of junior clubs.						76
77. Number of members enrolling:						77
(1) Boys.						
(2) Girls.						
78. Number of pasture acres ploughed:						78
(1) Boys.						
(2) Girls.						
79. Number of acres grown by junior club members completing.						79
80. Total yield of crops grown by junior club members.	Acres	Quarters	Acres	Quarters	Acres	Quarters
81. Number of farms planted improved soil for the first time.	27	9	25	23		
82. Number of farms improving and enlarging for the first time.	27	7	23			
83. Number of farms increasing for these crops for the first time.	27	7	23			
84. Number of farms changing other improved varieties for the first time (Specify names).						
85. Total number of different farms affected by the work of the club in the community during the year.	39	10	27	23	23	85
86. Total number of different farms affected by the work of the club in the community during the year, including those affected by extension, demonstration, and county fair displays.						

LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(1) Vidalia beans	(2) Field beans	(3) Peanuts	(4) Lupines	(5) Pastures	(6) Other
71. Number of method demonstrations given				17	11	71
72. Number of adult result demonstrations started or under way				14	9	72
73. Number of adult result demonstrations completed or carried through the year				13	7	73
74. Acres involved in these completed demonstrations				65	36	74
75. Estimated yield ^a per acre on demonstration	bu. per acre	bu. per acre	bu. per acre	77 bu. per acre	X X X	bu. per acre
76. Number of junior clubs ^b						76
77. Number of members enrolled	(1) Boys					77
	(2) Girls					
78. Number of members enrolling	(1) Boys					78
	(2) Girls					
79. Number of acres grown by junior club members completing						79
80. Total yield ^a of acreage grown by junior club members	bu. per acre	bu. per acre	bu. per acre	bu. per acre	X X X	bu. per acre
81. Number of farms planting improved seed for the first time				8	6	81
82. Number of farms practicing seed selection for the first time				6		82
83. Number of farms introducing for the first time acreage for the first time						83
84. Number of farms adopting other improved practices for the first time (Specify below)				7		84
85. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page (Include extensions 73, 78, 81, 82, 83, and 84 if applicable)				13	10	85
<i>Introducing Korean Lupinage for 2000</i>						

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only this year's extension activities and results that are supported by records.

Item	in Bushels	in Acres	in Bushels	in Tons	Other
			Cotton	Tobacco	
88. Number of youth demonstrations given	7			78	81
89. Number of adult result demonstrations started or under way	4			21	86
90. Number of adult result demonstrations completed or carried through the year	4			66	87
91. Acres involved in those completed demonstrations	7			13.7	88
92. Increased yield per acre on demonstrations	8. bu.		bu.	12.5 bu.	89
93. Number of junior clubs					90
94. Number of members enrolled	(1) Boys 17			29	91
	(2) Girls 3				
95. Number of members completing work	(1) Boys 16			26	92
	(2) Girls 2				
96. Number of acres grown by junior club members completing	3 1/2			17	93
97. Total yield of crops grown by junior club members	198 bu.		bu.	165.6 bu.	94
98. Number of farms planting improved seed for the first time	6			61	95
99. Number of farms practicing seed selection for the first time	4			39	96
100. Number of farms treating seed for disease for the first time	4			56	97
101. Number of farms spraying or dusting for disease and insects for the first time				27	98
102. Number of farms adopting other improved practices for the first time. (Specify below)					99
103. Total number of different farms adopting improved practices for the first time	16			66	100
	(2)			65	

(1) Includes all demonstration work done by the Extension Service, State Experiment Station, and State Soil Conservation Commission.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item	60	60	60	60	60	60	60
	Time trials.	High and low brands	Crops	Modern horticultural practices	Soil improvement and conservation	Plant breeding	Total
100. Number of method demonstrations given	14	6	7			21	100
101. Number of adult youth demonstrations started or under way	14	4	6			19	101
102. Number of adult youth demonstrations completed or carried through the year	13	3	4			14	102
103. Area involved in these completed demonstrations	17	6	1			X X X	103
104. Increased yield per acre on demonstration	3. In	75 ^{lb}	12.0 ^{bu}	In	X X X	X X X	104
105. Number of junior clubs							105
106. Number of members en- rolled	(1) Boys					23	106
	(2) Girls					13	
107. Number of members over planning	(2) Boys					19	107
	(2) Girls					11	
108. Number of acres grown by junior club members completing					20 ^{Acres}	X X X	108
109. Total yield of crops grown by junior club members	In	qts.	lbs.	In	In	X X X	109
110. Number of farms planting improved stock or seed for the first time					9		110
111. Number of farms planting for the first time	/4		44				111
112. Number of units involved in providing quarantine	Time	area	1. area	X X X	X X X	X X X	112
113. Number of farms selecting or otherwise improving for disease and insect pests for the first time	11		44		37		113
114. Number of units involved in providing quarantine	662	area	1. area	area	X X X	X X X	114
115. Number of farms selecting improved stock or seed for the first time (check one or more of the following: (1) C, (2) H, (3) T, (4) S, (5) (6) No designation)			11	6	37		115

FORESTRY.

Report only this year's extension activities and results that are supported by records.

126. Number of method demonstrations given	116	
127. Number of adult result demonstrations started or under way	117	
128. Number of adult result demonstrations completed or carried through the year	118	
129. Number of acres included in these recognized demonstrations	119	
130. Number of junior clubs ¹	120	
131. Number of members enroled	(a) Boys _____ (b) Girls _____	121
132. Number of members completing	(a) Boys _____ (b) Girls _____	122
133. Number of acres handled by junior club members	123	
134. Number of forest or woodland plantations established this year	124	
135. Acres involved in preceding question	125	
136. Number of farms assisted in forest management this year	126	
137. Acres involved in preceding question	127	
138. Number of farms planting windbreaks this year	128	
139. Number of farms attempting to control white-pine blister root for first time	129	
140. Number of acres involved in preceding question	130	
141. Number of farms adopting other improved practices for the root disease. (Specify below.)	130½	
142. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 126, 127, 128, 129, 130, 131, and 132½ less duplication.)	131	

INSECTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item	10 Systems	10 Other general practices	10 Crop protection	10 Other methods
143. Number of method demonstrations given	132			
144. Number of result demonstrations started or under way	133			
145. Number of result demonstrations completed or carried through the year	134			
146. Number of acres included in these recognized demonstrations	135			
147. Total number of farms adopting improved practices relative to the insect and animal pest work reported on this page	136			
148. Number of acres involved in preceding question	137			

¹ Some states or local agencies have defined "junior club" as a group of ten or fewer students, but should report all groups of ten or more.² Includes ticks, mites, nematodes, fungi, bacteria, and viruses.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	10 Dairy cattle	10 Non-dairy	10 Pork	10 Hog	10 Poultry	10 Other
130. Number of method demonstrations given	33	29	57	65		130
131. Number of adult result demonstrations started or under way	31	23	51	51		131
132. Number of adult result demonstrations completed or carried through the year	29	19	50	47		132
133. Number of animals involved in these completed demonstrations	139	79	950	7050		133
134. Total profit or saving on demonstration	7427	375	770	560		134
135. Number of junior clubs	*					135
136. Number of members enrolled	(1) Boys	1	21	7	35	136
	(2) Girls	2	1	3	10 8	
137. Number of members com- pleting	(1) Boys	1	21	7	22	137
	(2) Girls	2	1	3	9 1	
138. Number of animals involved in junior club work completed	5	66	19	4222		138
139. Number of farms assisted in obtaining purebred sires this year	3	4	11	12		139
140. Number of farms assisted in obtaining high-grade or purebred females this year	8	14	14			140
141. Number of farms enrolling breeds or breeds for the first time	16		46	31		141
142. Number of animals in such breeds or breeds	116		626	2675		142
143. Number of animals discontinued	14		110	440		143
144. Number of bulls, sows, rams, or stallions, chicks, chicks, or monomorphous organs lost during the year		X C		X X X		144
145. Number of animals in pure breeding clubs, etc.				X X X		145
146. Number of local associations or clubs organized during the year						146
147. Number of members in these associa- tions or clubs						147

*Enter zero if no regular club or a regular team branch or report on the specific test model report or certificate not maintained.

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item	(a) Dairy cattle	(b) Sheep	(c) Pork	(d) Horses
154. Number of cow-testing associations organized or reorganized during the year	x x x	x x x	x x x	x x x
155. Number of members in these associations	x x x	x x x	x x x	x x x
156. Number of farms not in associations testing cows for production	x x x	x x x	x x x	x x x
157. Number of cows under test by such associations and individual farms	x x x	x x x	x x x	x x x
158. Number of farms adopting improved practices in the dairy production and care of milk this year	6	x x x	x x x	x x x
159. Number of farmers feeding bottled-hommed rations for the first time	21	21	33	21
160. Number of farmers controlling external and internal parasites for the first time	35		11	46
161. Number of farmers directly influenced to test animals for tuberculosis this year			x x x	x x x
162. Number of farmers directly influenced to castrate animals for breeding this year	2	x x x	x x x	x x x
163. Number of farmers directly influenced to vaccinate swine for cholera this year	x x x	x x x	x x x	x x x
164. Number of farmers adopting other improved animal health practices this year (Specify below)				
165. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15. (These are numbered 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, and 166)	29	31	50	87

*Estimate by month.

19
AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given _____ 17 107
168. Number of result demonstrations started or under way _____ 21 168
169. Number of result demonstrations completed or carried through the year _____ 1 109
170. Number of farms installing drainage systems this year _____ (a) Open ditches. 179
(b) Under drains. 179
171. Acres drained by _____ (c) Open ditches. 171
(d) Under drains. 171
172. Number of farms installing irrigation systems this year _____ 172
173. Acres irrigated _____ 173
174. Number of farms controlling erosion this year by _____ (a) Terraces 174
(b) Soil-saving dams. 174
175. Acres on which soil erosion was so prevented by _____ (c) Terraces 175
(d) Soil-saving dams. 175
176. Number of dwellings constructed this year according to plans furnished _____ 176
177. Number of dwellings remodeled this year according to plans furnished _____ 177
178. Number of sewage-disposal systems installed this year according to plans furnished _____ 178
179. Number of water systems installed this year according to plans furnished _____ 179
180. Number of heating systems installed this year according to plans furnished _____ 180
181. Number of lighting systems installed this year according to plans furnished _____ 181
182. Number of farms following suggestions on maintenance and repair of machinery _____ 182
183. Number of farms employing better types of machinery recommended by extension agent _____ 183
184. Number of machines involved in question 183 _____ (a) Cultivators. 184
(b) Plows. 184
(c) Tractors and gas engines. 184
(d) Sprayers. 184
(e) Harrows and hoes. 184
(f) Other. 184
185. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished _____ 17 182
186. Number of buildings involved in remodeling question _____ (a) Barns. 3
(b) Hog houses. 1
(c) Poultry houses. 12 182
(d) Silos. 1
(e) Other. 1
187. Number of farms clearing land of brush or timber this year _____ 13 182
188. Acres of land so cleared _____ 6 182
189. Number of farms adopting other improved practices for the best time. (Specify below.) _____ 189
190. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this report. (Include numbers 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368,

AGRICULTURAL ECONOMICS

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT:

187. Number of method demonstrations given _____ 14 137
188. Number of farm-account books distributed this year _____ 158
189. Number of farmers keeping records in such account books throughout the year _____ 159
190. Number of farmers assisted in summarizing and interpreting their accounts _____ 6 150
191. Number of farmers making changes in their business as result of keeping accounts _____ 4 191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations _____ 3 192
193. Number of junior farm-management clubs _____ 193
194. Number of members enrolled: (a) Boys _____ 194
195. Number of members enrolling: (a) Boys _____ 195
- (b) Girls _____ 195
196. Number of farmers advised relative to loans this year _____ 5 196
197. Number of farm-management and farm-interest schools held this year _____ 197
198. Number of farmers assisted in keeping out-of-production records this year _____ 11 198
199. Number of farms adopting other improved farm-management practices this year _____ 14 199
200. Total number of different farms adopting improved practices relative to the farm-management work represented on this page. (Include questions 187, 188, 189, 190, 191, 192, 193, 194, and 195)
New organizations: 1 200

CREDIT:

201. Number of farm-bank or other credit associations organized this year with assistance of extension service _____ 200
202. Membership in above associations _____ 200
203. Number of other farmers assisted in obtaining credit _____ 200
- MANUFACTURE:
204. Number of method demonstrations given _____ 200
205. List below the progressive-manufacturing associations organized during this year (specify organization or write account of the extension service) _____ 200

No. Name of association or group	No. Name of associa- tion	Number and place(s) located	Progressive production		Advanced craft	
			No. Value	No. Value	No. Value	No. Value
Total: _____	_____	_____	_____	_____	_____	_____

* Please attach to your registration reply to a project team member and return to the extension office closest to you. This document is not intended for publication.

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are reported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service concerned or advised.

(a) Name of association or group.	(b) Number of members.	Supplier and producer board.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Quantity.	(e) Value.	(f) Quantity.
TOTAL						

206. Total number of different farms adopting improved marketing practices (Indicate results for questions 204 (3) and 205 (3); less duplication gives other farms not in cooperative associations) _____ 206

COMMUNITY ACTIVITIES AND MISCCELLANEOUS.

Report only this year's extension activities and results that are reported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, work on homekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Description.	(b) Number.	(c) Description.	(d) Number.
207. Number of method demonstrations given				
208. Number of adult result demonstrations started or under way				
209. Number of result demonstrations completed or started through the year				
210. Number of units in these completed demonstrations				
211. Number of junior clubs ¹				
212. Number of members enrolled	(1) Boys			
	(2) Girls			
213. Number of members completing	(1) Boys			
	(2) Girls			
214. Number of units involved in junior club work completed				
215. Total number of different farms adopting improved practices who were to the information work reported on this page				
(Use space below to include other important data relating to your community work.)				

¹ Junior clubs are organizations, more or less like a youth club, formed at least in the primary and health areas, in which young people

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

213. Number of project clubs or groups¹ _____ (a) Women _____ (b) Juniors _____ 218
214. Number of members enrolled in food preparation _____ (a) Women _____ (b) Girls _____ (c) Boys _____ 218
215. Number of members completing² _____ (a) Women _____ (b) Girls _____ (c) Boys _____ 217
216. Number of method demonstrations given. (See definition 6, page 2.) _____ 218
217. Number of result demonstrations started or under way. (See definition 6, page 2.) _____ (a) Women _____ (b) Girls _____ 219
 (c) Boys _____
218. Number of result demonstrations completed or carried through the year _____ (a) Women _____ (b) Girls _____ (c) Boys _____ 219
219. Number of individuals adopting improved practices in bread making this year _____ (a) Women _____ (b) Girls _____ (c) Boys _____ 221
220. Number of individuals adopting improved practices in meat cooking this year _____ (a) Women _____ (b) Girls _____ (c) Boys _____ 220
221. Number of individuals adopting improved practices in vegetable cooking this year _____ (a) Women _____ (b) Girls _____ (c) Boys _____ 220
222. Number of individuals adopting improved practices in preparation of dairy products during this year _____ (a) Women _____ (b) Girls _____ (c) Boys _____ 220
223. Number of individuals adopting improved practices in meal preparation and service this year _____ (a) Women _____ (b) Girls _____ (c) Boys _____ 220
224. Number of home budgets the family food supply for the first time _____ 220
225. Total number of citizens known adopting improved practices in the food-preparation work supported by this page. (Includes totals for questions 216, 217, 218, 219, 220, 221, and 222 above.) _____ 221
- (See space below for details when improved data relating to food preparation.)

¹Home clubs, 4-H clubs, youth councils, and other clubs, groups, or organizations of young people, which are organized for the purpose of carrying on extension work in their communities.

FOODS--Continued.

Report only this year's extension activities and results that are supported by research
FOOD PRESERVATION.

226. Number of project clubs or groups _____ [] 226
227. Number of members enrolled in food preservation _____ [] 227
228. Number of members completing _____ [] 228
229. Number of method demonstrations given _____ [] 229
230. Number of result demonstrations started or under way _____ [] 230
231. Number of result demonstrations completed or carried through the year _____ [] 231
232. Number of individuals adopting improved practices in preserving fruits and vegetables this year _____ [] 232
233. Number of individuals adopting improved practices in preserving meats and fish this year _____ [] 233
234. Number of homes providing better food storage for the first time _____ [] 234
235. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page _____ [] 235
236. List below amount of food preserved by club members completing _____ [] 236

Name of food.	(a) Women.	(b) Girls.	(c) Boys.
(a) Fruits and vegetables canned.	_____.		
(b) Meats and fish cured.	_____.		
(c) Jelly and preserves made.	_____.		
(d) Fresh potato meals.	_____.		
(e) Pickles made.	_____.		
(f) Fruits and vegetables dried.	_____.		
(g) Meats cured.	_____.		

(Do not forget to include other important data relating to food preservation.)

NUTRITION.

Report only this year's extension activities and results that are supported by funds.

249. Number of project clubs or groups:	(a) Women _____	239
	(b) Juniors _____	
	(c) Women _____	
250. Number of members enrolled in nutrition:	(d) Girls _____	240
	(e) Boys _____	
251. Number of members completing:	(f) Women _____	241
	(g) Girls _____	
	(h) Boys _____	
252. Number of method demonstrations given:	(i) Women _____	242
253. Number of result demonstrations started or under way:	(j) Girls _____	243
	(k) Boys _____	
254. Number of result demonstrations completed or carried through the year:	(l) Women _____	244
	(m) Girls _____	
	(n) Boys _____	
255. Number of individuals initiating family meals according to approved patterns for the first time:	(o) Women _____	245
	(p) Girls _____	
	(q) Boys _____	
256. Number of individuals preparing better school lunches for the first time:	(r) Women _____	246
	(s) Girls _____	
	(t) Boys _____	
257. Number of schools induced to serve a hot lunch or school lunch for the first time:	_____	247
258. Number of students involved in growing gardens:	_____	248
259. Number of homes enlisting new improved practices in child feeding for the first time:	_____	249
260. Number of children involved in growing gardens:	_____	250
261. Total number of different homes adopting improved practices relative to the nutrition work reported on this page:	_____	251

(Use space below to include other important data relating to nutrition.)

CLOTHING.

Report only this year's extension activities and results that are supported by money.

382. Number of project clubs or groups	(a) Women		382
383. Number of members enrolled in clothing work	(b) Juniors		
384. Number of members completing	(c) Women		383
	(d) Girls		
	(e) Boys		
385. Number of members completing	(f) Women		384
	(g) Girls		
	(h) Boys		
386. Number of method demonstrations given	(a) Women		385
387. Number of result demonstrations started or under way	(b) Girls		
	(c) Boys		
388. Number of result demonstrations completed or carried through the year	(a) Women		387
	(b) Girls		
	(c) Boys		
389. Number of individuals adopting improved practices in advertising and promotion	(a) Women		388
	(b) Girls		
	(c) Boys		
390. Number of individuals adopting improved practices in merchandise and remodeling	(a) Women		389
	(b) Girls		
	(c) Boys		
391. Number of individuals adopting improved practices in millinery	(a) Women		390
	(b) Girls		
	(c) Boys		
392. Number of individuals adopting improved practices in costume designing	(a) Women		391
	(b) Girls		
	(c) Boys		
393. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women		392
	(b) Girls		
	(c) Boys		
394. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women		393
	(b) Girls		
	(c) Boys		
395. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women		394
	(b) Girls		
	(c) Boys		
396. Total number of different houses adopting improved practices relative to the clothing work reported on this page	(a) Women		395
	(b) Girls		
	(c) Boys		
397. Number of dress forms made this year by	(a) Women		396
	(b) Girls		
	(c) Boys		
398. Number of dress and coat made this year by	(a) Women		397
	(b) Girls		
	(c) Boys		
399. Number of undergarments made this year by	(a) Women		398
	(b) Girls		
	(c) Boys		
400. Number of bats made this year by	(a) Women		399
	(b) Girls		
	(c) Boys		

(The space below to indicate other important data relating to clothing.)

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups _____

(a) Women _____
(b) Juniors _____

 270
271. Number of members enrolled in home management _____

(a) Women _____
(b) Girls _____
(c) Boys _____

 271
272. Number of members completing _____

(a) Women _____
(b) Girls _____
(c) Boys _____

 272
273. Number of method demonstrations given _____ 273
274. Number of result demonstrations started or under way _____

(a) Women _____
(b) Girls _____

 274
275. Number of result demonstrations completed or carried through the year _____

(a) Women _____
(b) Girls _____

 275
276. Number of individuals following a systematic plan of household work for the first time _____

(a) Women _____
(b) Girls _____

 276
277. Number of houses obtaining additional labor-saving equipment this year _____ 277
278. Number of kitchens planned and recommended for renovations this year _____ 278
279. Number of individuals following improved laundry practices for the first time _____

(a) Women _____
(b) Girls _____

 279
280. Number of individuals making budgets and keeping accounts for the first time _____

(a) Women _____
(b) Girls _____

 280
281. Total number of different houses adopting improved practices relative to the home-management work reported on this page _____ 281
282. List below the number of labor-saving appliances furnished in question 277:
- | | |
|----------------------------------|--------------------------------------|
| (1) Hand washing machines _____ | (5) Kitchen refrigerators _____ |
| (2) Power washing machines _____ | (6) Electric or gasoline irons _____ |
| (3) Dishwasher _____ | (7) Pressure cookers _____ |
| (4) Kitchen sinks _____ | (8) Icebox anticipators _____ |
| (5) Power vacuum cleaners _____ | (9) Other _____ |

[Use space below to include other important data relating to home management.]

THE JOURNAL OF CLIMATE

Based only this year's extended activities and results that are expected for next.

- | | | | |
|--|-----------------------|------------------------|------------------------|
| 282. Number of project clubs or groups? | (a) Women _____ | (b) Juniors _____ | (c) Seniors _____ |
| 284. Number of members enrolled in home furnishings | (a) Women _____ | (b) Girls _____ | (c) Boys _____ |
| 285. Number of members completing _____ | (a) Women _____ | (b) Girls _____ | (c) Boys _____ |
| 286. Number of method demonstrations given _____ | (a) Women _____ | (b) Girls _____ | (c) Boys _____ |
| 287. Number of craft demonstrations started or under way _____ | (a) Women _____ | (b) Girls _____ | (c) Boys _____ |
| 288. Number of craft demonstrations completed or carried through the year _____ | (a) Women _____ | (b) Girls _____ | (c) Boys _____ |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year _____ | (a) Women _____ | (b) Girls _____ | (c) Boys _____ |
| 290. Number of individuals adopting improved practices in the repairing and renewing of furnishings this year _____ | (a) Women _____ | (b) Girls _____ | (c) Boys _____ |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year _____ | (a) Women _____ | (b) Girls _____ | (c) Boys _____ |
| 292. Number of cases handled in questions 284, 285, and 286 _____ | (a) Bedrooms _____ | (b) Living rooms _____ | (c) Dining rooms _____ |
| 293. Total number of different houses adopting improved practices relative to the home furnishing work reported on this page _____ | (d) Other rooms _____ | | |

(For your bank to build other important data relating to loan facilities.)

HOME HEALTH-SANITATION.

Report only this year's extension activities and results that are supported by records.

284. Number of project clubs or groups? _____
- | | |
|-------------------|-----|
| (a) Women _____ | 284 |
| (b) Juniors _____ | |
| (c) Women _____ | |
285. Number of members enrolled in home health and sanitation _____
- | | |
|-----------------|-----|
| (a) Women _____ | 285 |
| (b) Girls _____ | |
| (c) Boys _____ | |
286. Number of members completing _____
- | | |
|-----------------|-----|
| (a) Women _____ | 286 |
| (b) Girls _____ | |
| (c) Boys _____ | |
287. Number of method demonstrations given _____
- | | |
|-----------------|-----|
| (a) Women _____ | 287 |
| (b) Girls _____ | |
| (c) Boys _____ | |
288. Number of result demonstrations started or under way _____
- | | |
|-----------------|-----|
| (a) Women _____ | 288 |
| (b) Girls _____ | |
| (c) Boys _____ | |
289. Number of result demonstrations completed or carried through the year _____
- | | |
|-----------------|-----|
| (a) Women _____ | 289 |
| (b) Girls _____ | |
| (c) Boys _____ | |
- RESULTS*
290. Number of homes adopting recommended health practices this year _____
- | | |
|---------------|-----|
| (a) Yes _____ | 290 |
| (b) No _____ | |
291. Number of individuals adopting recommended practices in—
- | | |
|------------------------------------|---------------------------------|
| (a) Use of health score card _____ | (7) Care of skin and hair _____ |
| (b) Good posture _____ | (8) Home canning _____ |
| (c) Prevention of colds _____ | (9) First aid _____ |
| (d) Good elimination _____ | (10) _____ |
| (e) Care of teeth _____ | (11) _____ |
292. Is your health program coordinated with the work of state and county health authorities? _____
- | | |
|---------------|-----|
| (a) Yes _____ | 292 |
| (b) No _____ | |
293. Number of homes installing auxiliary charts or schedules this year according to plan furnished _____
- | | |
|---------------|-----|
| (a) Yes _____ | 293 |
| (b) No _____ | |
294. Number of homes visited for the first time _____
- | | |
|---------------|-----|
| (a) Yes _____ | 294 |
| (b) No _____ | |
295. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time _____
- | | |
|---------------|-----|
| (a) Yes _____ | 295 |
| (b) No _____ | |
296. Total number of different homes adopting improved practices relative to the sanitation work reported on this page _____
- | | |
|---|-----|
| (The space below to include other important data relating to home health and sanitation.) | 296 |
|---|-----|

AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

207. Number of method demonstrations given.	307
208. Number of result demonstrations started or under way.	308
209. Number of result demonstrations completed or carried through the year.	309
210. Number of dwellings constructed this year according to plans furnished.	310
211. Number of dwellings remodeled this year according to plans furnished.	311
212. Number of sewage-disposal systems installed this year according to plans furnished.	312
213. Number of water systems installed this year according to plans furnished.	313
214. Number of heating systems installed this year according to plans furnished.	314
215. Number of lighting systems installed this year according to plans furnished.	315
216. Number of poultry houses constructed this year according to plans furnished.	316
217. Total number of different houses adopting improved practices relative to the agricultural engineering work reported on this page.	317

(Use space below to include other important data relating to agricultural engineering.)

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

218. Number of project sites or groups ¹ .	(a) Women.	318
	(b) Juniors.	319
219. Number of members enrolled in beautification of home grounds.	(a) Women.	319
	(b) Girls.	320
220. Number of members completing.	(a) Women.	320
	(b) Girls.	321
221. Number of method demonstrations given.	(a) Women.	322
222. Number of result demonstrations started or under way.	(a) Girls.	323
	(b) Boys.	324
223. Number of result demonstrations completed or carried through the year.	(a) Women.	325
	(b) Girls.	326
224. Number of home grounds planted this year according to a landscape plan.		327
225. Number of mixed and ornamental grounds planted this year according to a landscape plan.		328
226. Number of trees pruned or whitened this year as a result of instruction in beautification.		329
227. Total number of different houses beautifying home grounds this year.		330

(Use space below to include other important data relating to beautification of home grounds.)

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

225. Number of project clubs or groups	<input type="text"/>	(a) Women	<input type="text"/>	226
		(b) Juniors	<input type="text"/>	
		(c) Women	<input type="text"/>	227
		(d) Girls	<input type="text"/>	
		(e) Boys	<input type="text"/>	228
		(f) Women	<input type="text"/>	
		(g) Girls	<input type="text"/>	229
		(h) Boys	<input type="text"/>	
226. Number of members enrolled in home gardens	<input type="text"/>			
227. Number of members completing	<input type="text"/>			
228. Number of method demonstrations given	<input type="text"/>			230
229. Number of result demonstrations started or under way	<input type="text"/>	(a) Women	<input type="text"/>	231
		(b) Girls	<input type="text"/>	
		(c) Boys	<input type="text"/>	232
		(d) Women	<input type="text"/>	
		(e) Girls	<input type="text"/>	233
		(f) Boys	<input type="text"/>	
230. Number of result demonstrations completed or carried through the year	<input type="text"/>			
231. Number of gardens involved in result demonstrations	<input type="text"/>	(a) Women	<input type="text"/>	234
		(b) Girls	<input type="text"/>	
		(c) Boys	<input type="text"/>	235
232. Number of individuals adopting improved practices in growing fruit trees this year	<input type="text"/>	(d) Women	<input type="text"/>	236
		(e) Girls	<input type="text"/>	
		(f) Boys	<input type="text"/>	237
233. Number of individuals adopting improved practices in growing bush and small fruit this year	<input type="text"/>	(g) Women	<input type="text"/>	238
		(h) Girls	<input type="text"/>	
		(i) Boys	<input type="text"/>	239
234. Number of individuals adopting improved practices in growing grapes this year	<input type="text"/>	(j) Women	<input type="text"/>	240
		(k) Girls	<input type="text"/>	
		(l) Boys	<input type="text"/>	241
235. Number of individuals adopting improved practices in growing vegetables this year	<input type="text"/>	(m) Women	<input type="text"/>	242
		(n) Girls	<input type="text"/>	
		(o) Boys	<input type="text"/>	243
236. Number of individuals sowing improved grain or seed for the first time	<input type="text"/>	(p) Women	<input type="text"/>	244
		(q) Girls	<input type="text"/>	
		(r) Boys	<input type="text"/>	245
237. Number of farmers spraying or otherwise treating garden crops for disease and insect pests for the first time	<input type="text"/>			
238. Number of individuals growing winter gardens for the first time	<input type="text"/>	(s) Women	<input type="text"/>	246
		(t) Girls	<input type="text"/>	
		(u) Boys	<input type="text"/>	247
239. Total number of different farms adopting improved practices relative to the home-gardening work reported on this page	<input type="text"/>			

(This space below to include other important data relating to home gardens.)

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	243
	(b) Juniors	
	(c) Women	243
	(d) Girls	
	(e) Boys	
	(f) Women	
	(g) Girls	
	(h) Boys	
344. Number of members enrolled in home poultry		
345. Number of members completing		
346. Number of method demonstrations given		
347. Number of result demonstrations started or under way		
348. Number of result demonstrations completed or carried through the year		
349. Number of birds in result demonstrations raised or managed by		
350. Total profit on result demonstrations conducted by		
351. Number of individuals raising chicks for the first time		
352. Number of houses raising chicks for the first time		
353. Number of birds in these houses		
354. Number of birds discarded		
355. Number of houses feeding better-balanced poultry rations for the first time		
356. Number of individuals assisted in obtaining standard-sized eggs for hatching this year	(a) Women	
	(b) Girls	
	(c) Boys	
357. Number of houses assisted in obtaining standard-sized methods this year		
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	
	(b) Girls	
	(c) Boys	
359. Number of houses directly assisted in increasing the family income this year through poultry		
360. Number of houses continuing poultry work for the first time		
361. Total number of different houses adopting improved practices relative to the home-poultry work reported on this page		

(Use space below to include other important data relating to home poultry.)

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups *	(a) Women _____	(b) Juniors _____	262
263. Number of members involved in home-dairy work	(a) Women _____	(b) Girls _____	263
	(c) Boys _____		
264. Number of members completing	(a) Women _____	(b) Girls _____	264
	(c) Boys _____		
265. Number of method demonstrations given			265
266. Number of result demonstrations started or under way	(a) Women _____	(b) Girls _____	266
	(c) Boys _____		
267. Number of result demonstrations completed or carried through the year	(a) Women _____	(b) Girls _____	267
	(c) Boys _____		
268. Number of cows or calves in result demonstrations raised or managed by	(a) Women _____	(b) Girls _____	268
	(c) Boys _____		
269. Number of houses feeding better dairy nations for the first time			269
270. Number of houses adopting better practices in the sanitary production and care of milk this year			270
271. Number of houses adopting better practices in butter or cheese making this year			271
272. Number of pounds of butter made			272
273. Number of pounds of cheese made			273
274. Total number of different houses adopting improved practices relative to the home-dairy work reported on this page			274

[For space taking to list other important data relative to home dairying.]

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 27 and 28.

275. Number of method demonstrations given. _____ 275

276. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 276

(a) Name of association or group.	(b) Number of members	Product sold.		Product purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Profit.
Cloth or bazaar markets.		\$	\$	\$	\$
Egg circles.					
Total:					

277. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 277

(a) Name of association or group.	(b) Number of members	Product sold.		Product purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Profit.
Cloth or bazaar markets.		\$	\$	\$	\$
Egg circles.					
Total:					

278. Number of home standardizing and grading products for market: 278

- (a) Poultry and poultry products. _____ (b) Fruits and vegetables _____
- (c) Canned goods. _____ (d) _____
- (e) Dairy products. _____ (f) _____

279. Total number of different homes adopting improved marketing practices (Include outside the counties 278 (a) and 277 (b) low production plus other homes not in cooperative associations). 279

[Use space below to list the principal products handled by cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS-HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	1947	1948	1949
279. Number of project clubs or groups ¹	(a) Women (b) Juniors	279	
280. Number of members enrolled	(a) Women (b) Girls (c) Boys	360	
281. Number of members completing	(a) Women (b) Girls (c) Boys	261	
282. Number of method demonstrations given		260	
283. Number of result demonstrations started or under way	(a) Women (b) Girls (c) Boys	259	
284. Number of result demonstrations completed or carried through the year	(a) Women (b) Girls (c) Boys	258	
285. Number of units involved in such result demonstrations	(a) Women (b) Girls (c) Boys	257	
286. Total number of different homes adopting improved methods relative to the miscellaneous work reported on this page		256	
(See next page to include other improved data relating to miscellaneous work.)			
<hr/> <hr/> <hr/> <hr/>			

¹ Excludes clubs and groups.

Information concerning the above items may be included in the community service report on page 21.