

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS.

U. S. DEPARTMENT OF AGRICULTURE  
AND STATE AGRICULTURAL COLLEGES  
COOPERATING.

STATES RELATIONS SERVICE,  
OFFICE OF EXTENSION WORK  
WASHINGTON, D. C.

MONTHLY REPORT OF STATE LEADERS OF COUNTY WORKERS.

State of Virginia, Month of June, 1926

Approved and forwarded by J. H. DeLoach Extension Director

IMPORTANT INSTRUCTION.—Under the heading "Nature of work," classify field activities as relating to: (1) Office organization, reports, and reports on maintenance and training of personnel; (2) program determination; (3) program conduct; (4) subject-matter assistance; (5) publicity; (7) other work specified.

FIELD SUPERVISION BY STATE LEADERS (STATE AGENTS) AND ASSISTANT STATE LEADERS (DISTRICT AGENTS) IN COUNTIES WITH AGENTS.

| DATE      | COUNTY.       | AGENCY VISITED |                          |                       | Name of State Agent or District Agent | Nature of work              |
|-----------|---------------|----------------|--------------------------|-----------------------|---------------------------------------|-----------------------------|
|           |               | County agent   | Home demonstration agent | Home and office visit |                                       |                             |
| June 10   | Lynchburg     | X              |                          |                       | W. F. Moore, Asst. Dir.               | Conf. prospective Co. Agent |
| 11        | Bedford       | X              |                          |                       |                                       | General supervision         |
| 13-26     | Botetourt     | X              |                          |                       |                                       | " "                         |
| 14        | Roanoke       | X              |                          |                       |                                       | " "                         |
| 15        | "             | X              |                          |                       |                                       | " & Conf. District Agent    |
| 16        | Warren        | X              |                          |                       |                                       | General supervision         |
| 17        | Shenandoah    | X              |                          |                       |                                       | " "                         |
| 21        | Campbell      | X              |                          |                       |                                       | " "                         |
| 22        | Patrick       | X              |                          |                       |                                       | " "                         |
| 23        | "             | X              |                          |                       |                                       | " & Investigat              |
| 24        | En route      |                |                          |                       |                                       |                             |
| 29        | Princess Anne | X              |                          |                       | J. G. Bruce, Dist. Ag.                | Subject matter assistance   |
| 30        | Warwick       | X              |                          |                       |                                       | Travel                      |
| 1-2       | Accomac       | X              |                          |                       |                                       | Maintenance & training      |
| 3         | Culpeper      | X              |                          |                       |                                       | personnel; looking after    |
| 4         | Goosland      | X              |                          |                       |                                       | local finances              |
| 7, 14, 15 | Buckingham    | X              |                          |                       |                                       | Office organ.; records      |
| 8, 16     | Appomattox    | X              |                          |                       |                                       | & reports; maintenance &    |
|           |               |                |                          |                       |                                       | training of personnel       |
|           |               |                |                          |                       |                                       | maintenance & training per- |
|           |               |                |                          |                       |                                       | sonnel                      |
| 8         | Charlotte     | X              |                          |                       | Special conference                    |                             |



**FIELD SUPERVISION BY STATE LEADERS (STATE AGENTS) AND ASSISTANT STATE LEADERS  
(DISTRICT AGENTS) IN COUNTIES WITH AGENTS.**

| DATE  | COUNTY     | AGENT VISITED |                          |                           | Name and title of supervising officer | Nature of work            |
|-------|------------|---------------|--------------------------|---------------------------|---------------------------------------|---------------------------|
|       |            | County agent  | Home demonstration agent | Home and field club agent |                                       |                           |
| June  |            |               |                          |                           |                                       |                           |
| 1-2   | Orange     | X             |                          |                           | W. C. Shackelford, Dist. A.           | General supervision       |
| 3-4   | Madison    | X             |                          |                           |                                       | " "                       |
| 8     | Augusta    | X             |                          |                           |                                       | " "                       |
| 10    | Albemarle  | X             |                          |                           |                                       | Conference                |
| 14-15 | Stafford   | X             |                          |                           |                                       | General supervision       |
| 16    | Warren     | X             |                          |                           |                                       | " "                       |
| 17    | Shenandoah | X             |                          |                           |                                       | " "                       |
| 18    | Rockingham | X             |                          |                           |                                       | " "                       |
| 19    | Augusta    | X             |                          |                           |                                       | " "                       |
| 22-23 | Orange     | X             |                          |                           |                                       | " "                       |
| 23-24 | Madison    | X             |                          |                           |                                       | " "                       |
| 28-30 | Rockbridge | X             |                          |                           |                                       | Program analysis          |
| June  |            |               |                          |                           |                                       |                           |
| 3-4   | Smyth      | X             |                          |                           | B. A. Harriner, Dist. Agt.            | General field Supervision |
| 7-11  | Lee        | X             |                          |                           |                                       | " "                       |
| 14    | Pulaski    | X             |                          |                           |                                       | " "                       |
| 15-18 | Grayson    | X             |                          |                           |                                       | " "                       |
| 15-18 | Grayson    | X             |                          |                           |                                       | Program determination     |
| 21-22 | Pulaski    | X             |                          |                           |                                       | Holding farmers' Meetings |
| 23-25 | Blair      | X             |                          |                           |                                       | General field Supervision |
| 28-29 | Montgomery | X             |                          |                           |                                       | " "                       |
| 28-29 | Montgomery | X             |                          |                           |                                       | Program determination     |

**FIELD WORK IN COUNTIES WITHOUT AGENTS.**

| DATE       | COUNTY    | Name and title of supervising officer | Nature of work            |
|------------|-----------|---------------------------------------|---------------------------|
| June<br>30 | Lancaster | Jas. H. Quisenberry, Dist. Agt.       | Interest of appropriation |

**SUMMARY.**

| Name and title of supervising officer. | Days in field. | Days in office. | Number of agents visited. |                            |                              |  | Meetings of extension committees. |             | Other meetings. |             | Counties employing agent for first time. |                            |                              | Agents appointed. | Agents discontinued. |
|--|----------------|-----------------|---------------------------|----------------------------|------------------------------|--|-----------------------------------|-------------|-----------------|-------------|--|----------------------------|------------------------------|-------------------|----------------------|
|  |                |                 | County agents.            | Home demonstration agents. | Days and nights club agents. | Number of counties without agents visited. | Number.                           | Attendance. | Number.         | Attendance. | County agents.                           | Home demonstration agents. | Days and nights club agents. |                   |                      |
| <b>State leader</b>                    |                |                 |                           |                            |                              |  |                                   |             |                 |             |  |                            |                              |                   |                      |
| <b>W. P. Moore</b>                     | 14             | 12              | 12                        |                            |                              |  |                                   | 1           | 22              | 1           | 60                                       |                            |                              |                   | 3                    |
| <b>Assistant State leader:</b>         |                |                 |                           |                            |                              |  |                                   |             |                 |             |  |                            |                              |                   |                      |
| J. G. Eruse                            | 20             | 6               | 14                        | 2                          |                              |  |                                   | 1           | 14              | 3           | 225                                      |                            |                              |                   |                      |
| F. S. Farrar                           | 18             | 5               | 10                        |                            |                              |  |                                   |             |                 | 8           | 435                                      |                            |                              |                   |                      |
| J. H. Quisenberry                      | 16             | 6               | 10                        |                            |                              | 1  |                                   |             |                 | 3           |  |                            |                              |                   |                      |
| W. C. Shackelford                      | 17             | 9               | 14                        |                            |                              |  |                                   |             |                 |             |  |                            |                              |                   |                      |
| B. A. Warriner                         | 20             | 6               | 9                         |                            |                              |  |                                   |             |                 | 3           | 121                                      |                            |                              |                   |                      |

AGRICULTURE RECEIVED FROM SPECIALISTS FROM COLLEGE, STATION, OR DEPARTMENT COOPERATING WITH AGENT.

| DATE   | COUNTY (and State)        | Name of specialist and subject-matter<br>Name of work. | Agent worked with— |                             |                           | Nature of work.  |
|--------|---------------------------|--|--------------------|-----------------------------|---------------------------|--|
|        |                           |  | County agent       | Misses demonstration agent. | Home and club work agent. |  |
| June   |                           |  |                    |                             |                           |  |
| 1      | Chas. City & New Kent     | G. W. Patteson, Jr.                                    | X                  |                             |                           | Agromony   |
| 18     | C. A. M                   | C. A. Montgomery                                       | X                  |                             |                           | Club Work  |
| 29-30  | Charlotte                 | J. A. Waller   | X                  |                             |                           | Water supply survey  |
| 4      | Chesterfield              | G. W. Patteson, Jr.                                    | X                  |                             |                           | Ear-to-row work  |
| 14     |                           | Mr. Waller   | X                  |                             |                           | Hydo-electric work   |
| 3      | Craig                     | L. B. Dietrick   | X                  |                             |                           | Mexican Bean Beetle control                                |
| 2-9-17 | Culpeper                  | H. G. Iddings  | X                  |                             |                           | Cream grades work  |
| 15-18  |                           | F. A. Buchanan   | X                  |                             |                           | Cream grade meetings                                       |
| 15-18  |                           | H. G. Iddings  | X                  |                             |                           | " " "  |
| 22-23  |                           | W. H. Byrne, Agron.                                    | X                  |                             |                           | Agromony   |
| 24     |                           | J. A. Waller   | X                  |                             |                           | Water systems  |
| 9      | Eliza City, Warwick, York | Chas. E. Siets   | X                  |                             |                           | Drainage   |
| 15-16  | Essex                     | J. A. Waller, Jr.                                      | X                  |                             |                           | Home water supply project                                  |
| 17     |                           | Geo. Herring, Asst. An. Eng.                           | X                  |                             |                           | Hog lot and grazing project                                |
| 26     | Fairfax                   | A. L. Dean, Poultry Bus.                               | X                  |                             |                           | Poultry  |
| 29     |                           | T. C. Maurer   | X                  |                             |                           | Poultry  |
| 28-28  | Giles                     | L. B. Dietrick   | X                  |                             |                           | Boogsting potatoes   |
| 18-19  | Goochland                 | J. A. Waller   | X                  |                             |                           | Water system   |
| 2      | Greenville                | Kent Apperson  | X                  |                             |                           | Sprayed Dem. Plots; vineyards                              |
| 18     |                           | Kent Apperson  | X                  |                             |                           | " " "  |
| 2      | Halifax                   | Kent Apperson  | X                  |                             |                           | Inspecting Dem. Vineyard                                   |
| 19     |                           | C. A. Montgomery                                       | X                  |                             |                           | Club Rally   |
| 26     |                           | A. L. Dean   | X                  |                             |                           | Inspecting poultry   |
| 10     | Henrico                   | C. E. Seitz  | X                  |                             |                           | Engineering  |
| 8      | King George               | G. A. Elcan  | X                  |                             |                           | County Club Rally  |
| 7-8    |                           | Chas. E. Seitz   | X                  |                             |                           | Terracing and drainages                                    |
| 18-19  |                           | Geo. C. Herring  | X                  |                             |                           | Hog, sheep and pig club demon.                             |
| 26     |                           | F. A. Buchanan   | X                  |                             |                           | Cream grading, production, dairy cattle and calf club work |
| 6      | Lee                       | D. A. Tucker   | X                  |                             |                           | Sm. Fruits   |
| 2      | Loudoun                   | L. I. Case   | X                  |                             |                           | Better beef campaign                                       |
| 10     |                           | E. W. Lawson   | X                  |                             |                           | Sheep parasitic control                                    |
| 15     |                           | T. C. Maurer   | X                  |                             |                           | Small grain growers  |
| 17-20  |                           | James Godkin   | X                  |                             |                           | Smut control in wheat                                      |
| 1      | Lunenburg                 | T. C. Maurer   | X                  |                             |                           | Inspected 3 lots of certified wheat                        |
| 2      | Madison                   | H. G. Iddings  | X                  |                             |                           | Plan for cream grading meetings                            |
| 11     | Mecklenburg               | Geo. H. Carey, Jr.                                     | X                  |                             |                           | Seeking to improve cream                                   |
| 11     |                           | "  | X                  |                             |                           | " " " "  |
| 12     |                           | "  | X                  |                             |                           | " " " "  |
| 12     |                           | "  | X                  |                             |                           | " " " "  |
| 12     |                           | "  | X                  |                             |                           | " " " "  |
| 12     |                           | "  | X                  |                             |                           | Personal visit to farmer                                   |

ASSISTANCE SECURED FROM SPECIALISTS FROM COLLEGE, STATION, OR DEPARTMENT COOPERATING WITH AGENT

| DATE    | COUNTY<br>(or State) | Name of specialist and address-<br>line of work     | Agent worked with- |                         |                  | Nature of work   |
|---------|----------------------|---|--------------------|-------------------------|------------------|--|
|         |                      |   | County agent       | Mass Agricultural Agent | Mass Hort. Agent |  |
| June 11 | Accomac              | L. B. Dietrick, Veg. Gard.<br>& L. C. Beamer, Asst. | x                  |                         |                  | Potatoes and Sweet Potatoes  |
| 16      |                      | L. B. Dietrick                                      | x                  |                         |                  | Potato Tour  |
| 16      |                      | L. C. Beamer  | x                  |                         |                  | " "  |
| 19      |                      | F. A. Mott, Hort.                                   | x                  |                         |                  | Strawberries   |
| 26      |                      | C. A. Montgomery, Club Agt.                         | x                  |                         |                  | Club work  |
| 28      |                      | " " " "   |                    |                         |                  | " "  |
| 2       | Albemarle            | H. G. Iddings, Sheep Spec                           | x                  |                         |                  | Cream grading  |
| 7       |                      | H. G. Iddings                                       |                    |                         |                  | " "  |
| 7       |                      | F. A. Buchanan, Dairy Bus.                          | x                  |                         |                  | " "  |
| 16-17   |                      | Kent Apperson, Asst. Hort.                          | x                  |                         |                  | Small fruit and Packing house  |
| 9       | Alleghany            | L. I. Case, Animal Busb.                            | x                  |                         |                  | Sheep demonstration  |
| 10      |                      | " " " "   | x                  |                         |                  | " "  |
| 30      |                      | G. H. Cary, Asst. Ea. Spec                          | x                  |                         |                  | Dairy barn   |
| 17      | Amelia               | G. W. Patteson, Jr. Agr.                            | x                  |                         |                  | Seed selection   |
| 18      |                      | " " " "   | x                  |                         |                  | " "  |
| 21      | Amherst              | J. A. Waller, Asst. Agr. En.                        | x                  |                         |                  | Laid out two water systems;<br>advised method of putting in<br>in septic tank  |
| 1       | Appomattox           | G. A. Elcan, Asst. Club Ag                          | x                  |                         |                  | Club meeting   |
| 2       |                      | " " " "   |                    |                         |                  | " "  |
| 8       | Augusta              | Geo. Carey  | x                  |                         |                  | C. T. A.   |
| 9       |                      | Geo. Herring, Asst. An. Bus                         | x                  |                         |                  | Ton Litter contest   |
| 11      |                      | L. I. Case  | x                  |                         |                  | Baby beaves inspection   |
| 12      |                      | T. C. Maurer, Asst. Agr.                            | x                  |                         |                  | seed certification   |
| 14      |                      | Gordan Elcan  | x                  |                         |                  | Five year program  |
| 15      |                      | C. T. Corman, Asst. Poul                            | x                  |                         |                  | Judging and Dem. Team  |
| 19      |                      | Geo. Carey  | x                  |                         |                  | New tester C. T. A.  |
| 11      |                      | L. I. Case  | x                  |                         |                  | Club   |
| 14      |                      | Gordan Elcan  | x                  |                         |                  | "  |
| 16      |                      | C. L. Corman  | x                  |                         |                  | "  |
| 19      |                      | Geo. Carey  | x                  |                         |                  | "  |
| 8       | Bedford              | G. W. Patteson, Jr. Agr.                            | x                  |                         |                  | Pasture improvement  |
| 25      |                      | F. A. Buchanan                                      | x                  |                         |                  | Cream grading  |
| 26      |                      | J. W. O'Byrne, Fors. Spec.                          | x                  |                         |                  | Forestry   |
| 10      | Botetourt            | T. C. Maurer  | x                  |                         |                  | Certified Grain  |
| 11      |                      | Jas. Godkin   | x                  |                         |                  | Smut control   |
| 18      |                      | Geo. H. Carey Jr.                                   | x                  |                         |                  | Cow Testing work   |
| 3       | Brunswick            | T. C. Maurer  | x                  |                         |                  | Inspecting wheat   |
| 3       | Campbell             | J. W. O'Byrne                                       | x                  |                         |                  | Forestry survey  |
| 11      |                      | A. L. Denn, Poultry Bus.                            | x                  |                         |                  | Compositing  |
| 2       | Caroline             | G. W. Patteson, Jr.                                 | x                  |                         |                  | Inspecting certified grains  |
| 26      |                      | F. A. Buchanan                                      | x                  |                         |                  | addressing meeting of cream<br>producers and grading cream<br>on new standards |
|         |                      | H. G. Iddings )                                     |                    |                         |                  |  |
| 29      |                      | F. A. Buchanan                                      | x                  |                         |                  | Assisting in arranging for<br>silo building demonstration                      |

ASSISTANCE SECURED FROM SPECIALISTS FROM COLLEGE STATION, OR DEPARTMENT COOPERATING WITH AGENT.

NOTE: Under the heading, "Nature of work," classify the assistance given as follows: (1) Program demonstrations; (2) visits to demonstrations; (3) district meeting meetings; (4) committee meetings; (5) general meetings; (6) training local leaders; (7) farm and home visits; (8) subject-matter associations; (9) other work specified.

| DATE  | COUNTIES<br>(Not alphabetically.) | Name of specialist and subject-matter<br>line of work. | Agent worked with— |                           |                           | Nature of work  |
|-------|-----------------------------------|--|--------------------|---------------------------|---------------------------|---|
|       |                                   |  | County agent.      | Home Demonstration agent. | Here and give club agent. |   |
| June  |                                   |  |                    |                           |                           |   |
| 22    | Mecklenburg                       | A. L. Dean   | X                  |                           |                           | Meeting, etc.   |
| 23    | "                                 | "  | X                  |                           |                           | Personal visit  |
| 24    | "                                 | "  | X                  |                           |                           | " "   |
| 25    | "                                 | "  | X                  |                           |                           | Meetings, farm visits,<br>caponizing demonstration    |
| 8     | Montgomery                        | J. A. Waller   | X                  |                           |                           | Water system  |
| 30    | "                                 | Geo. Herring   | X                  |                           |                           | Swine specialist Insp. Ton<br>Litter                  |
| 24    | Hansemond                         | F. A. Motz   | X                  |                           |                           | Orcharding  |
| 17    | Welson                            | A. L. Dean   | X                  |                           |                           | See about caponizing                                  |
| 21-25 | "                                 | G. A. Elcan  | X                  |                           |                           | Instructor at Club Sh. Course                         |
| 22-23 | "                                 | J. A. Waller   | X                  |                           |                           | Water Survey  |
| 17    | Norfolk                           | Gordan A. Elcan  | X                  |                           |                           | Annual Club Rally                                     |
| 14    | Northumberland                    | C. L. Pickhard, Asst.                                  | X                  |                           |                           | Organization of the N.E.                              |
| 8-9   | Orange                            | F. A. Buchanan   | X                  |                           |                           | Cream Grading Exchange<br>Meetings                    |
| 2     | Patrick                           | J. A. Waller   | X                  |                           |                           | Hydro-Electri   |
| 3     | Pittsylvania                      | J. A. Waller   | X                  |                           |                           | Electric lights and terracing                         |
| 28    | "                                 | "  | X                  |                           |                           | Electric light and water sup.                         |
| 1     | Princess Anne                     | Geo. C. Herring  | X                  |                           |                           | Treat pigs for worms                                  |
| 9-10  | "                                 | L. C. Beamer   | X                  |                           |                           | Sweet potato work                                     |
| 9-10  | "                                 | L. E. Deitrick   | X                  |                           |                           | " " "   |
| 21-22 | "                                 | F. A. Motz   | X                  |                           |                           | Landscape work  |
| 8-9   | Prince Edward                     | "  | X                  |                           |                           | Horticulture  |
| 15    | "                                 | Geo. C. Herring  | X                  |                           |                           | Swine   |
| 17    | "                                 | C. Pickard   | X                  |                           |                           | Coop. status  |
| 17    | Prince William                    | F. A. Buchanan   | X                  |                           |                           | Cream Improvement & Grade                             |
| 26    | "                                 | Geo. H. Carey  | X                  |                           |                           | Organ. another C.T.A. in conn.<br>with Fauquier Asso. |
| 4     | Pulaski                           | D. A. Tucker   | X                  |                           |                           | Orchards  |
| 9     | "                                 | J. A. Waller   | X                  |                           |                           | water system  |
| 24-26 | "                                 | G. C. Herring  | X                  |                           |                           | Treating hogs   |
| 10    | Rappahannock                      | G. W. Patteson, Jr.                                    | X                  |                           |                           | Wheat inspection                                      |
| 9     | "                                 | E. W. Lawson   | X                  |                           |                           | Ram sale  |
| 22-23 | "                                 | G. C. Herring  | X                  |                           |                           | Swine management                                      |
| 2     | Rockbridge                        | Chas. T. Gorman  | X                  |                           |                           | Poultry demonstration                                 |
| 28    | "                                 | J. W. S'Byrne  | X                  |                           |                           | Forestry management                                   |
| 8     | Rockingham                        | G. C. Herring  | X                  |                           |                           | Treating pigs for worms                               |
| 14    | "                                 | T. C. Maurer   | X                  |                           |                           | Pasture   |
| 22    | Smyth                             | L. I. Case   | X                  |                           |                           | Pasture demon.  |
| 14-21 | Spotsylvania                      | G. W. Patteson, Jr.                                    | X                  |                           |                           | Agronomy  |
| 21    | "                                 | G. W. Herring  | X                  |                           |                           | Ton Litter contest                                    |
| 15    | Sussex                            | F. A. Motz   | X                  |                           |                           | Facem budding   |
| 15    | Warren                            | Kent Apperson  | X                  |                           |                           | Spray residue   |



REPORT BY COUNTIES.

COUNTIES  
(Average approximately and indicate whether data are for county agent, home demonstration agent or farm and girls club agent.)

|                | Days in book | Days in office | Calls on agents at headquarters | Letters written | Farms or homes visits made | Project work  |            |                                       |                            |            |   |            |                            | Miscellaneous work     |               |            |     |
|----------------|--------------|----------------|---------------------------------|-----------------|----------------------------|---|------------|---------------------------------------|----------------------------|------------|---|------------|----------------------------|------------------------|---------------|------------|-----|
|                |              |                |                                 |                 |                            | Meetings of extension committees or of project and farm leaders |            | Farms or homes demonstrations visited | Meetings at demonstrations |            | Other meetings held in relation to projects |            | Farms or homes visits made | Demonstrations visited | Meetings held |            |     |
|                |              |                |                                 |                 |                            | Number  | Attendance |                                       | Number                     | Attendance | Number                                      | Attendance |                            |                        | Number        | Attendance |     |
| Loudoun        | 19½          | 6½             | 110                             | 52              |                            |   |            | 2                                     | 15                         | 3          | 66  | 79         | 4                          |                        |               |            |     |
| Lunenburg      | 23           | 2              | 42                              | 11              | 48                         |   |            | 41                                    | 9                          | 51         | 3   | 69         |                            |                        |               | 2          | 100 |
| Madison        | 19           | 7              | 8                               | 90              | 30                         |   |            | 19                                    |                            |            |   |            |                            |                        |               | 13         | 300 |
| Mecklenburg    | 20.5         | 3.5            | 16                              | 140             | 104                        | 1   | 7          |                                       |                            |            | 7   | 180        | 40                         |                        |               |            |     |
| Montgomery     | 20           | 6              | 17                              | 36              | 92                         |   |            | 4                                     |                            |            | 2   | 12         |                            |                        |               | 1          | 6   |
| M " Asst.      | 20           | 6              | 17                              | 36              | 92                         |   |            | 4                                     |                            |            | 2   | 12         |                            |                        |               | 1          | 6   |
| Manassas       | 23           | 3              | 141                             | 155             | 22                         | 4   | 32         | 22                                    | 2                          | 7          |   |            |                            |                        |               | 9          | 642 |
| Nelson         | 22           | 2              | 9                               | 56              | 26                         |   |            | 5                                     | 1                          | 7          | 1   | 200        | 21                         | 3                      |               | 1          | 150 |
| Norfolk        | 22           | 4              | 28                              | 59              | 43                         | 1   | 22         | 36                                    |                            |            |   |            |                            |                        |               |            |     |
| Northumberland | 24           | 2              | 77                              | 24              | 226                        | 3   |            | 48                                    |                            |            | 7   | 299        | 144                        |                        |               |            |     |
| Pottoway       | 21           | 4½             | 53                              | 71              | 113                        |   |            | 78                                    |                            |            |   |            |                            |                        |               |            |     |
| Orange         | 21           | 4.5            | 142                             | 76              | 94                         |   |            |                                       |                            |            |   |            |                            |                        |               |            |     |
| Patrick        | 24           | 2              | 150                             | 30              | 120                        |   |            | 75                                    |                            |            |   |            |                            |                        |               | 4          | 125 |
| Pittsylvania   | 12           | 3              | 36                              | 13              | 53                         |   |            | 10                                    |                            |            |   |            |                            |                        |               |            |     |
| " Asst.        | 19           | 6              | 26                              | 28              | 96                         |   |            |                                       |                            |            |   |            |                            |                        |               | 5          | 29  |
| Princess Anne  | 22           | 4              | 82                              | 42              | 53                         |   |            | 46                                    | 1                          | 4          | 8   | 651        | 7                          |                        |               | 9          | 656 |
| " Asst.        | 13           | 1              |                                 | 1               |                            |   |            |                                       |                            |            |   |            | 13                         |                        |               | 6          | 415 |
| Prince Edward  | 20           | 6              | 29                              | 28              | 58                         |   |            |                                       |                            |            |   |            |                            |                        |               | 5          | 60  |
| Prince William | 21           | 5              | 204                             | 130             | 59                         | 7   | 228        | 3                                     |                            |            |   |            |                            | 47                     |               | 9          | 10  |
| Pulaski        | 18½          | 7½             | 114                             | 42              | 58                         |   |            | 37                                    | 2                          | 14         | 1   | 82         | 21                         |                        |               |            |     |
| Rappahannock   | 19½          | 4½             | 12                              | 69              | 42                         | 1   | 80         | 30                                    | 1                          | 4          | 2   | 9          | 12                         |                        |               |            |     |
| " Asst.        | 13           | 2              | 5                               | 24              |                            |   |            | 18                                    | 1                          | 4          | 2   | 9          | 6                          |                        |               |            |     |
| Rockbridge     | 15           | 3              | 122                             | 49              | 82                         | 2   | 19         | 51                                    |                            |            | 1   | 120        | 31                         |                        |               |            |     |
| Rockingham     | 13½          | 12½            | 163                             | 84              |                            |   |            |                                       |                            |            |   |            | 27                         |                        |               |            |     |
| Shenandoah     | 12           | 7              | 12                              | 29              | 64                         |   |            |                                       |                            |            |   |            |                            |                        |               |            |     |
| Smyth          | 7            | 19             | 73                              | 24              |                            |   |            |                                       |                            |            |   |            |                            |                        |               |            |     |
| Spotsylvania   | 23           | 2              | 85                              | 78              | 33                         | 4   | 17         | 63                                    | 7                          | 42         | 6   | 62         | 93                         | 63                     |               | 7          | 42  |
| Surry          | 21           | 5              | 26                              | 43              | 128                        |   |            | 103                                   |                            |            |   |            | 25                         |                        |               | 1          | 14  |
| Sussex         | 20           | 6              | 115                             | 71              | 58                         |   |            | 58                                    |                            |            |   |            | 58                         |                        |               |            |     |
| Warren         | 20           | 4              | 85                              | 27              | 50                         |   |            |                                       |                            |            |   |            |                            |                        |               |            |     |
| Westmoreland   | 21           | 5              | 8                               | 15              | 74                         |   |            | 64                                    |                            |            | 1   | 9          | 10                         |                        |               |            |     |
| Total          | 4104         | 335½           | 4530                            | 4255            | 4681                       | 47  | 607        | 2977                                  | 63                         | 367        | 107   | 3351       | 5241                       | 714                    | 100           | 7962       |     |