

ANNUAL NARRATIVE REPORT
of
EXTENSION WORK
in
DINWIDDIE COUNTY, VIRGINIA.
1931

COUNTY AGENT ANNUAL REPORT.

*Nothing to
index*

---ANNUAL NARRATIVE REPORT---

of

EXTENSION WORK IN DINWIDDIE COUNTY, VIRGINIA

B. F. BEDWELL, COUNTY AGENT

INTRODUCTION

This report contains a narrative summary of extension work, conducted by the county agent, in Dinwiddie County during the year 1931, with the outstanding accomplishments interpreted and explained as briefly as possible to give a clear presentation of the work done.

The county extension organization remains somewhat the same as reported in 1929 and 1930, consisting of a county advisory board and four farmers' clubs, with active leaders through which much work has been accomplished and will be referred to later in this report.

SPECIAL WORK

Two branches of work, aside from the usual duties of the agent in this county, have required much time and attention during 1931.

The drought relief work came first. With the aid of the chairman, appointed by the State Committee, a county organization was set up consisting of a county committee of four members and six local committees of three members each. Each of these committees gave hearty co-operation and the work progressed smoothly. Approximately four hundred and fifty applications for loans were turned in which were approved for \$51,000.00. The Smith-Hughes Teachers located in this county rendered valuable assistance with this work.

The second branch of work was with tobacco growers, in an attempt to form a marketing association. Following the educational campaign conducted in 1930 and the sign-up campaign of that year, an intensive sign-up campaign was launched early this spring, with only fair results. The campaign ended June 1st with 106 contracts signed representing 437 acres of bright and dark tobacco. The agricul-

tural instructors again played an active part in this campaign. The work was accomplished chiefly through the farmers' clubs, mentioned in the beginning of this report.

PLAN OF WORK

A plan or program of work, designed as nearly as possible to fit the needs of the county, was drawn up at the beginning of the year. This program, which is given below showing the goals set up and degree of accomplishments of each, was followed as closely as possible. Unforeseen conditions made it necessary to direct more energies in some directions and neglect or disregard other parts of the program.

I CLUB WORK

GOALS	ACHIEVEMENTS
1. Enroll 75 members in 4-H Club Work	64 members were enrolled with 78% completions.
2. Continue Club Work as important project in years work.	This has been done.
3. Organize five Live-at-home clubs with purpose of establishing program as worked out for the county.	Four clubs were organized and good results accomplished.

II LIVESTOCK

1. Continue practice of vaccinating hogs against hog cholera.	Approximately 650 head of hogs have been treated this year on about 45 different farms.
2. Encourage docking and castrating lambs and treating sheep for stomach worm and give demonstrations where necessary.	Two docking and castrating demonstrations have been conducted and five demonstrations given in treating sheep for stomach worms.
3. Encourage culling poultry and conduct 10 demonstrations.	Fourteen demonstrations have been conducted.

III FARM CROPS

1. Conduct 4 top dressing demonstrations on wheat.	This was done with an average increase of 14 bu. per acre.
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- | | |
|--|---|
| 2. Conduct 6 fertilizer and 4 seed demonstrations on corn. | Five fertilizer demonstrations and 5 seed demonstrations were conducted. |
| 3. Get 6 new plots of Alfalfa started | Ten new plots were seeded. |
| 4. Encourage farmers to seed Lespedeza where conditions justify. | This has been done with pleasing results. 15 plots have been seeded representing about 65 acres. |
| 5. Conduct 6 pasture and hay demonstrations. | This was done with good results. |
| 6. Improve home orchards by conducting 10 pruning demonstrations and furnishing spray information. | Seventeen demonstrations have been conducted and spray information furnished to about 35 farmers. |

IV SOILS

- | | |
|--|---|
| 1. Encourage farmers to establish rotations designed to improve soil fertility. | This has been done through medium of farmers' clubs. |
| 2. Encourage farmers to construct terraces and give assistance when called upon. | This has been done. Assistance was given to 17 farmers and terraces constructed on 102 acres. Two terracing schools were conducted in county. |
| 3. Encourage use of lime. | This has been done but very little lime has been used this year on account of financial conditions. |

V ACTIVITIES

- | | |
|---|---|
| 1. Emergency work-
(a) Assist as much as possible with drought relief work | This has been done as shown earlier in this report. |
| (b) Aid in organization work for tobacco growers. | This was done as has already been reported. |
| 2. Give assistance to Huritan Club organization in county and other organizations intended for betterment of conditions | This has been done. The agent has served as secretary to the Dixwiddle Huritan Club and some assistance has been given to a Farmers' Union operating in the county. |

4-H CLUB WORK

4-H Club work was slightly neglected in the early spring when the agent was required to devote most of his time to drought relief work, however this has been a very successful year and some good work has been done by the clubs and individual members. The Darvills 4-H Club, with Mr. John Fryer Atkinson as its leader, is the outstanding club in the county and ranks high in the state. In 1930 it was awarded second place and this year it has done even better work. The president of this club was made an All Star member at the State Short Course and later won a trip to Camp Veil.

LIVESTOCK

There has been two major outbreaks of hog cholera in the County this year with minor cases at many different times. The outbreaks have been checked and the disease controlled very satisfactory. The farmers consider this one of the most valuable services rendered by the agent. This, with the culling of poultry and treating of sheep is the extent of work done with livestock in this county.

FARM CROPS

The work with farm crops has been of a general nature. The establishment of permanent pastures, the seeding of alfalfa and lespedeza, the use of nitrate of soda to increase crop yields and the improvement of varieties through use of better seed is considered the outstanding results accomplished. Twelve farmers have been induced to keep records on peanut crops, which are not yet completed. Outlook information was furnished to many farmers through the farmers' clubs, and it is believed a good percent of them made some adjustments in their money crops in view of this information.

Early in the spring a Live-at-home program was worked out for this county by the District Agent, a specialist, the agricultural instructors, Community leaders and the County Agent. This program called for the production of sufficient food for the family and feed for the livestock and then money crops with the time and land left over. It also called for enough livestock on the farm to supply the family needs with a little surplus to sell. An attempt was made to put this program into practice on as many farms as possible and to get the idea to every farmer in the county. This was one of the important topics for discussion

at our farmers' meetings. News articles were published and mimeographed letters sent to the entire mailing list. Results from this work are hard to measure, however, it is well known that the county is better supplied with food and feed than it has been for years. There still remains much to be done in this direction.

OUTLOOK AND RECOMMENDATIONS

The immediate future for the farming class of people is not bright, however, it is believed that there still remains a good living in the farming business provided the proper procedure is followed. Farmers who have practiced the live-at-home program are enjoying a fairly comfortable living even though they are realizing small cash returns for their money crops. In this program lies the secret of success for farmers in this section. Realizing this fact and also realizing that the change will come gradual, the agent expects to continue work in that direction with the hope that he can convince the farmers that they should quit farming to make money and farm to make a living.

CONCLUSION

In conclusion the agent desires to pay tribute to those who have rendered valuable assistance to the work at different times during the year. Mr. W. C. Rives, Chairman of the county drought relief work and other members of the county and local committees responded well to the call and sacrificed much time without compensation, to assist the farmers of this county. Mr. W. S. Green, representative of The Federal Farm Board and others connected with the organization work for tobacco growers, gave considerable time to that work in this county. The two Agricultural Instructors in this county, Mr. E. M. Ritchie and Mr. G. V. Nelson have given full co-operation at all times. Much of what has been done on the live-at-home program is due to the efforts of Mr. K. N. Ellis, Assistant Agricultural Economist who has been devoting his time to that work in the Southside Virginia Counties. This report would not be complete without mentioning the timely assistance and valuable suggestions of our District Agent, Mr. F. S. Farrar, who is always on the job and wide awake to the needs and interests of his agents and farmers in his district.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Dinwiddie
Report of B. F. Bedwell County Agricultural Agent
(Name) (Title)
From December 1, 1930 to November 30, 1931

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT.

Approved:

Date _____

State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Cereals.	(m) Dairy.
(b) Legumes and forage crops.	(n) Other livestock.
(c) Potatoes, Irish.	(o) Farm management.
(d) Cotton.	(p) Marketing, farm and home.
(e) Tobacco and other special crops.	(q) Foods and nutrition.
(f) Home gardens and home beautification.	(r) Child training and care.
(g) Market garden and truck crops.	(s) Clothing.
(h) Fruits.	(t) Home management.
(i) Forestry.	(u) Home furnishings.
(j) Rodents and miscellaneous insects.	(v) Home health and sanitation.
(k) Agricultural engineering and home engineering.	(w) Community activities.
(l) Poultry.	(x) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than those spent in office.

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

B.F. Bedwell County Agent Twelve
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name County Advisory Board

(b) Number of members 16

(1) Men 16
 (2) Women _____

3. Number of communities in county where extension work should be conducted 10

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 8

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work _____

(1) Men 10
 (2) Women _____

(b) 4-H Club work _____

(1) Men 1
 (2) Women 5
 (3) Older club boys _____
 (4) Older club girls _____

6. Number of clubs or other groups organized to carry on adult home demonstration work _____

7. Members in above clubs or groups _____

8. Number of 4-H Clubs 5

9. Number of different 4-H Club members enrolled (64)

(a) Boys 62
 (b) Girls 2

10. Number of different 4-H Club members completing _____

(a) Boys 50
 (b) Girls _____

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	22	19	11	8	1	1
(b) Girls			1	1		

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	7	9	10	7	11	11	3	2	1	1	
Girls				1			1				

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the prompt enrollments reported on page 9 to 24, less any duplication due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that are Verified

13. Number of 4-H Club members in school	64	Out of school	13
14. Number of 4-H Club teams trained		(a) Judging	14
		(b) Demonstration	14
15. Number of groups organized for extension work with rural young people above the 4-H Club age			15
16. Members in above groups		(a) Young men	16
		(b) Young women	16
17. Total number of farm visits ¹ made in conducting extension work	539		17
18. Number of different farms visited	132		18
19. Total number of home visits ² made in conducting extension work			19
20. Number of different homes visited			20
21. Number of calls relating to extension work		(a) Office	725
		(b) Telephone	203
22. Number of days agent spent in office	71		22
23. Number of days agent spent in field	214		23
24. Number of news articles or stories published ³	34		24
25. Number of individual letters written	435		25
26. Number of different circular letters prepared (not total copies mailed)	25		26
27. Number of bulletins distributed	650		27
28. Number of radio talks made			28
29. Number of events at which extension exhibits were shown	2		29
30. Training meetings held for local leaders or committees		(1) Number	6
	(a) Adult work	(2) Total men leaders attending	97
		(3) Total women leaders attending	
	(b) 4-H Club	(1) Number	1
		(2) Total leaders attending	35
31. Method demonstration meetings held (do not include meetings reported under No. 30)		(a) Number	29
		(b) Total attendance	216
32. Meetings held at result demonstrations		(a) Number	
		(b) Total attendance	
33. Tours conducted		(a) Number	
		(b) Total attendance	
34. Achievement days held		(a) Adult work	(1) Number
			(2) Total attendance
	(b) 4-H Club	(1) Number	1
		(2) Total attendance	154

¹ List as farm or home visit according to principal purpose of visit.² Include county and state press, agricultural journals, and home magazines. Do not count those relating to notices of meetings only.

General Activities—Continued

Report Only This Year's Extension Activities and Results that are to be Validated

		(1) Number		
	(a) Farm women	(2) Total members attending		
		(3) Total others attending		
36. Encampments held		(1) Number	2	35
		(2) Total boys attending	15	
	(b) 4-H Club	(3) Total girls attending	1	
		(4) Total others attending	2	
36. Other meetings of an extension nature participated in and not previously reported		(a) Number	75	36
		(b) Total attendance	3475	
		(1) Number	21	
37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(2) Total attendance	265	37
		(1) Number	8	
	(b) 4-H Club	(2) Total attendance	245	

PROGRAM SUMMARY

Let below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimates where records are not available.

Line of work	Number of com-	Number of leaders	Days spent	Days spent	Number of meet-	Number of acres	Number of different	Number of farm or	Number of
	munications or other units participating	or consultants assisting	with line of work	devoted to line of work	ings held in relation to line of work	shown during period	classes being held	home visits made	offices only entered
	60	61	62	63	64	65	66	67	68
38. Cereals (page 8)	9	7	2	8		2	1	14	3
39. Legumes and forage crops (page 9, 10)	12	23	5	14	6	4	3	36	5
40. Potatoes, Irish (page 11)									
41. Cotton (page 11)									
42. Tobacco and other special crops (page 11)	3	1		1				1	
43. Home gardens and home beautification (page 12)									
44. Market garden and truck crops (page 12)									
45. Fruits (page 12)	15	13		10		1		17	6
46. Forestry (page 13)			1						
47. Rodents and miscellaneous insects (page 13)									
48. Agricultural engineering (page 14)	17	11	3	15		2		16	3
49. Poultry (page 15)	12	3	1	6	2	3	1	15	4
50. Dairy (page 15)	4	1		3	1	1		4	1
51. Other livestock (page 15)	18	12	1	22	3	2		35	40
52. Farm management (page 16)	15	21	3	45	7	4	4	28	500
53. Marketing—farm and home (page 17)	7	15	8	22	23	8	6	7	28
54. Foods and nutrition (page 18)									
55. Child training and care (page 19)									
56. Clothing (page 20)									
57. Home management (page 21)									
58. Home furnishings (page 22)									
59. Home health and sanitation (page 23)									
60. Community activities (page 24)	2	18	9	11	8	3	2	14	6
61. Miscellaneous (page 24)									
62. Building extension program of work ¹									
63. Organization—extension association and committee ²									

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

¹ Under "building the extension program" include all work incident to the collection of records and vital data as a basis for determining programs, the conducting of program surveys, and the setting of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Grants

95. Number of method demonstration meetings held	2	95
96. Number of adult result demonstrations completed or carried into the next year		96
97. Number of 4-H Club members enrolled	(a) Boys _____ (b) Girls _____	97
98. Number of 4-H Club members completing	(a) Boys _____ (b) Girls _____	98
99. Number of transplant beds cared for by club members completing		99
100. Number of acres farm wood lot managed by club members completing		100
101. Number of new forest or farm woodland areas planted according to recommendations		101
102. Acres involved in preceding question		102
103. Number of farms assisted in forest or wood-lot management		103
104. Acres involved in preceding question		104
105. Number of farms planting windbreaks according to recommendations		105
106. Number of farms following recommendations as to control of white-pine blister rust		106
107. Number of farms assisted in other ways relative to forestry (specify below)		107

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Grants

(Do not include work reported under "Crop" and "Livestock" headings)

Item	60	60	60
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held			108
109. Number of result demonstrations completed or carried into the next year			109
110. Pounds of poison used			110

AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities That are Suggested by Homeowners

111. Number of method demonstration meetings held	111
112. Number of adult result demonstrations completed or carried into the next year	112
113. Number of 4-H Club members enrolled	(a) Boys _____ (b) Girls _____ 113
114. Number of 4-H Club members completing	(a) Boys _____ (b) Girls _____ 114
115. Number of farms following recommendations in installing drainage systems	115
116. Acres drained by such systems	116
117. Number of farms following recommendations in installing irrigation systems	117
118. Acres irrigated by such systems	118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations	17 119
120. Acres on which soil erosion was so prevented	102 120
121. Number of farms clearing land of stumps or boulders according to recommended methods	121
122. Number of families assisted with house-planning problems	122
123. Number of dwellings constructed according to plans furnished	123
124. Number of dwellings remodeled according to plans furnished	124
125. Number of sewage-disposal systems installed according to recommendations	2 125
126. Number of water systems installed according to recommendations	2 126
127. Number of heating systems installed according to recommendations	127
128. Number of lighting systems installed according to recommendations	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	3 129
	(a) Dairy barns _____ 1
	(b) Hog houses _____
130. Number of buildings involved in preceding question	(c) Poultry houses _____ 2 130
	(d) Silos _____
	(e) Other _____
130%. Number of farms or homes following recommendations on maintenance and repair of machinery	130%
	(a) Tractors _____
130%. Number of machines involved in preceding question	(b) Tillage implements _____ 130%
	(c) Harvesters and threshers _____
	(d) Other _____
130%. Number of farms employing better types of machinery or equipment recommended by extension agent	4 130%

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities That are Supported by Receipts

145. Number of method demonstration meetings held 145
146. Number of adult result demonstrations completed or carried into the next year 146
147. Number of 4-H Club members enrolled in account work 147
 (a) Boys
 (b) Girls
148. Number of 4-H Club members completing 148
 (a) Boys
 (b) Girls
149. Number of farms keeping farm accounts throughout the year under supervision of agent 149
150. Number of farms keeping cost-of-production records under supervision of agent 150
151. Number of farms assisted in summarizing and interpreting their accounts 151
152. Number of farms assisted in making inventory or credit statements 152
153. Number of farm business or enterprise survey records taken during year 153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records 154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations 155
156. Number of farms advised relative to leases 156
157. Number of farms assisted in obtaining credit 157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations 158
159. Number of farms in preceding question making readjustments in— 159
- | | | | | |
|-----------------|----|------------------|-------|-----------|
| (a) Wheat | 8 | (g) Dairy cattle | 2 | (m) |
| (b) Corn | 12 | (h) Beef cattle | | (n) |
| (c) Cotton | 5 | (i) Hogs | 2 | (o) |
| (d) Potatoes | 5 | (j) Sheep | 2 | (p) |
| (e) Tobacco | 18 | (k) Poultry | 4 | (q) |
| (f) Truck crops | 12 | (l) | | (r) |

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Marketing Activities That are Reported by Name

Item	00 Cattle and hogs	01 Cotton	02 Dairy products	03 Livestock	04 Fruits and vegetables	05 Poultry and eggs	06 Rum products	07 Other
100. Number of cooperative-marketing associations or groups organized during the year.....								100
101. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....								101
102. Membership in associations organized and assisted (101 and 102)								102
103. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	103
104. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	104
Number of cooperative-marketing associations or groups assisted with problems of—								
105. Preliminary analysis.....								/
106. Organization.....								/
107. Accounting and auditing.....								/
108. Financing.....								/
109. Business policies.....								/
170. Production to meet market demand.....		/				/		170
171. Reduction of market losses.....								171
172. Use of current market information.....		/						172
173. Standardizing.....								173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								/
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

The work above with tobacco growers consisted of an effort to organize them into an association

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Records

184. Number of method demonstration meetings held..... 184
185. Number of adult result demonstrations completed or carried into the next year..... 185
- | | Food selection and preservation | Food preservation |
|---|---------------------------------|-------------------|
| | (1) | (2) |
| 186. Number of 4-H Club members enrolled..... | (1) Girls..... | (1) Boys..... |
| | (2) Boys..... | |
| 187. Number of 4-H Club members completing..... | (1) Girls..... | (1) Boys..... |
| | (2) Boys..... | |
188. Number of homes assisted in planning family food budget for a year..... 188
189. Number of homes budgeting food expenditures for a year..... 189
190. Number of homes balancing family meals for a year..... 190
191. Number of homes improving home-packed lunches according to recommendations..... 191
192. Number of schools following recommendations for a hot dish or school lunch..... 192
193. Number of children involved in preceding question..... 193
194. Number of homes using improved methods in child feeding..... 194
195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)..... 195
196. Number of jars of canned products preserved by 4-H Club members..... 196

(Use space below for State questions not listed above)

CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Supported by Grants

197. Number of method demonstration meetings held.....	197
198. Number of adult result demonstrations completed or carried into the next year.....	198
199. Number of groups devoting major part of program to child training and care.....	199
200. Membership in these groups.....	200
201. Number of 4-H Club members enrolled.....	201
202. Number of 4-H Club members completing.....	202
203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation").....	203
204. Number of homes substituting positive methods of discipline for negative ones.....	204
205. Number of homes providing recommended play equipment.....	205
206. Number of homes making recommended physical adjustments to better meet children's needs.....	206
207. Number of homes adopting better adult habits with respect to development of children.....	207

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Activities That are Supported by Funds

206. Number of method demonstration meetings held.....	206
209. Number of adult result demonstrations completed or carried into the next year.....	209
210. Number of 4-H Club members enrolled.....	210
	(a) Girls.....
	(b) Boys.....
211. Number of 4-H Club members completing.....	211
	(a) Girls.....
	(b) Boys.....
212. Number of individuals following recommendations in improving construction of clothing.....	212
	(a) Women.....
	(b) Girls.....
213. Number of individuals using a clothing budget.....	213
	(a) Women.....
	(b) Girls.....
	(c) Boys.....
214. Number of individuals making garments for themselves.....	214
	(a) Women.....
	(b) Girls.....
215. Number of individuals improving children's clothing according to recommendations.....	215
	(a) Women.....
	(b) Girls.....
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	216
	(a) Women.....
	(b) Girls.....

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Estimated Activities That are Supported by Records

217. Number of method demonstration meetings held	217
218. Number of adult result demonstrations completed or carried into the next year	218
219. Number of 4-H Club members enrolled	(a) Girls _____ (b) Boys _____ 219
220. Number of 4-H Club members completing	(a) Girls _____ (b) Boys _____ 220
221. Number of homes keeping home accounts according to a recommended plan	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan	222
223. Number of homes following recommended methods in buying for the home	223
224. Number of women following a recommended schedule for home activities	224
225. Number of kitchens rearranged for convenience according to recommendations	225
226. Number of homes following recommendations in obtaining labor-saving equipment	226
227. Number of homes adopting recommended laundering methods	227
228. Number of homes adopting recommended methods in care of house	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living	230

(Use space below for State questions not listed above)

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Grants

231. Number of method demonstration meetings held _____ 231
232. Number of adult result demonstrations completed or carried into the next year _____ 232
233. Number of 4-H Club members enrolled _____

(a) Girls
(b) Boys

 233
234. Number of 4-H Club members completing _____

(a) Girls
(b) Boys

 234
235. Number of individuals improving the selection of household furnishings _____

(a) Women
(b) Girls

 235
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture _____

(a) Women
(b) Girls

 236
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies) _____

(a) Women
(b) Girls

 237
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens) _____

(a) Women
(b) Girls

 238
239. Number of individuals improving treatment of walls, woodwork, and floors _____

(a) Women
(b) Girls

 239

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Grants

239. Number of method demonstration meetings held.....	240
241. Number of adult result demonstrations completed or carried into the next year.....	241
242. Number of 4-H Club members enrolled.....	242
(a) Girls.....	
(b) Boys.....	
243. Number of 4-H Club members completing.....	243
(a) Girls.....	
(b) Boys.....	
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	244
(a) Girls.....	
(b) Boys.....	
245. Number of individuals following recommendations as to complete health examination.....	245
246. Number of individuals improving health habits according to recommendations.....	246
247. Number of individuals improving posture according to recommendations.....	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	248
249. Number of homes adopting better home-nursing procedure according to recommendations.....	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	250
251. Number of homes screened according to recommendations.....	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	252

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Grants

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, or community rest rooms established.....	258
259. Number of communities assisted in improving hygiene or public-welfare practices.....	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc. <i>One</i>	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page. <i>One</i>	261½

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Rabbit Work, I. e., any Other Information that can be Reported Separately and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Time	(b) Wages	(c) Handicraft	(d) Rabbits	(e) ¹
262. Number of method demonstration meetings held.....	4				262
263. Number of adult result demonstrations completed or carried into next year.....	3				263
264. Number of 4-H Club members enrolled.....	(1) Boys.....				264
	(2) Girls.....				
265. Number of 4-H Club members completing.....	(1) Boys.....				265
	(2) Girls.....				

¹Indicate project by name.